| United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)  |                             |                             |                         |                        |                                   |   | Vol  | untary                    | Petition                        |                 |                          |              |                                 |
|---|-----------------------------|-----------------------------|-------------------------|------------------------|-----------------------------------|---|--|---------------------------|---------------------------------|-----------------|--------------------------|--------------|---------------------------------|
| Name of Debtor (if individual, enter Last, First, Middle): Willis, Nelson Bartlett Jr.  |                             |                             |                         |                        |                                   |   | Name of Joint Debtor (Spouse) (Last, First, Middle): Willis, Michelle Horton |                           |                                 |                 |                          |              |                                 |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  |                             |                             |                         |                        | (inclu                            | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  AKA Michelle Treda Horton; AKA Treda Michelle Horton; AKA Michelle Horton Dennis; AKA Treda Michelle Dennis |  |                           |                                 |                 |                          |              |                                 |
| Last four dig<br>(if more than o  |                             | Sec. or Indi                | vidual-Tax <sub>l</sub> | oayer I.D.             | (ITIN) No./                       | Complete E  |  | our digits of than one, s | tate all)                       | r Individual-   | Гахрауег I.l             | D. (ITIN) N  | No./Complete EIN                |
| Street Addres 2811 Cha Sanford,   | arwood l                    |                             | Street, City,           | and State              | ):                                | ZIP Code  | 28 <sup>-</sup><br>Sa  |                           | Joint Debtor<br>vood Place<br>C |                 | reet, City, a            | nd State):   | ZIP Code                        |
| County of Re  | acidanca or                 | of the Prin                 | cinal Dlace             | of Rusinas             |                                   | 27330   | Count  | v of Reside               | nce or of the                   | Principal Pla   | ace of Rusi              | necc:        | 27330                           |
| Lee   |                             |                             | •                       |                        |                                   |   | Lec  | •                         |                                 | _               |                          |              |                                 |
| Mailing Add   | ress of Deb                 | otor (if diffe              | rent from st            | reet addre             | ss):                              |   | Mailir   | ig Address                | of Joint Debt                   | tor (if differe | nt from stre             | et address): | :                               |
|   |                             |                             |                         |                        | Г                                 | ZIP Code  | _  |                           |                                 |                 |                          |              | ZIP Code                        |
| Location of I<br>(if different f  | Principal As<br>from street | ssets of Bus<br>address abo | siness Debto            | or                     | L                                 |   |  |                           |                                 |                 |                          |              |                                 |
|   |                             | f Debtor                    |                         |                        |                                   | of Business   |  |                           | -                               | of Bankrup      |                          |              | ich                             |
|   |                             | one box)                    |                         | П Неа                  | Checl)<br>Ilth Care Bu            | one box)  |  | Chapt                     |                                 | Petition is Fi  | led (Check               | one box)     |                                 |
| Individua   | al (includes                | Joint Debte                 | ors)                    | Sin                    | gle Asset R                       | eal Estate as   | defined  | ☐ Chapt                   |                                 |                 |                          |              | Recognition                     |
|   |                             | ge 2 of this                |                         | Rai                    | 1 U.S.C. §<br>lroad               | 101 (316)   |  | Chapt                     |                                 |                 | _                        | Main Proce   | e                               |
| ☐ Corporati   | ion (include                | es LLC and                  | LLP)                    | 1 —                    | ckbroker<br>nmodity Br            | alzan   |  | ☐ Chapt☐ Chapt☐           |                                 |                 |                          | Nonmain Pi   | Recognition roceeding           |
| ☐ Partnersh   | nip                         |                             |                         |                        | aring Bank                        | oker  |  |                           |                                 |                 |                          |              | -                               |
| Other (If check this  |                             | one of the al               |                         | Oth                    | er                                |   |  |                           |                                 |                 | e of Debts<br>k one box) |              |                                 |
|   |                             | 71                          | , ,                     |                        |                                   | empt Entity   |  | Debts a                   | are primarily co                | `               | ,                        | □ Debt       | s are primarily                 |
| (Check box, if applicable)  ☐ Debtor is a tax-exempt organi under Title 26 of the United S Code (the Internal Revenue C   |                             |                             |                         | anization<br>d States  | defined<br>"incurr                | l in 11 U.S.C. §<br>ed by an indivinal, family, or  | § 101(8) as<br>idual primarily   | for                       |                                 | ness debts.     |                          |              |                                 |
|   |                             | _                           | ee (Check o             | one box)               |                                   |   |  | one box:                  |                                 | Chapter 11      |                          | 44.77.0.0    | 0.101/215                       |
| Full Filin  | Ü                           |                             |                         |                        |                                   |   |  |                           | a small busin<br>not a small b  |                 |                          |              | § 101(51D).<br>s.C. § 101(51D). |
| Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor |                             |                             |                         | or Check               |                                   |   | 1  | ::                        | -1-4- (1                        | din - d-14d     |                          |              |                                 |
| is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  |                             |                             | .   🗆                   |                        | aggregate nor<br>s or affiliates) |   |  |                           | ding debts owed                 |                 |                          |              |                                 |
| ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.   |                             |                             |                         |                        |                                   | Acceptano   | ble boxes:<br>being filed w<br>ces of the pla<br>creditors, in               | n were solici             | ted prepetit                    |                 |                          |              |                                 |
| Statistical/A   |                             |                             |                         | C 11 ( )               | 9 41 4                            | 1   | 1  |                           |                                 | THIS            | SPACE IS I               | FOR COURT    | USE ONLY                        |
| ☐ Debtor es   | stimates tha                | it, after any               | exempt pro              | perty is ex            |                                   | administrat   |  | es paid,                  |                                 |                 |                          |              |                                 |
| Estimated Nu  |                             |                             | TOT GISHIOU             | tion to una            | secured erec                      | mors.   |  |                           |                                 | -               |                          |              |                                 |
| 1   | 50                          | 100                         | 200                     | 1,000                  | 5.001                             | 10.001  | □<br>25,001-   | □<br>50,001-              | OVER                            |                 |                          |              |                                 |
|   |                             | 50,000                      | 100,000                 | 100,000                | ]                                 |   |  |                           |                                 |                 |                          |              |                                 |
| Estimated As  | ssets                       |                             |                         |                        |                                   |   |  |                           |                                 |                 |                          |              |                                 |
| \$0 to<br>\$50,000  | \$50,001 to<br>\$100,000    | \$100,001 to<br>\$500,000   | \$500,001<br>to \$1     | \$1,000,001<br>to \$10 | \$10,000,001<br>to \$50           | \$50,000,001<br>to \$100  | \$100,000,001<br>to \$500  |                           | More than                       |                 |                          |              |                                 |
|   |                             | 50,000                      | million                 | million                | million                           | million   | million  | 1 0.111011                | ,                               | -               |                          |              |                                 |
| Estimated Lia   | \$50,001 to                 | \$100,001 to                | \$500,001               | \$1,000,001            | \$10,000,001                      | \$50,000,001  | \$100,000,001  |                           |                                 |                 |                          |              |                                 |
| \$50,000  | \$100,000                   | \$500,000                   | to \$1                  | to \$10                | to \$50                           | to \$100  | to \$500   | to \$1 billion            | \$1 billion                     | l               |                          |              |                                 |

B1 (Official Form 1)(1/08)

B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Willis, Nelson Bartlett Jr. Willis, Michelle Horton (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Case Number: Location Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition.  $\mathbf{X}$  /s/ for John T. Orcutt **December 22, 2009** Signature of Attorney for Debtor(s) (Date) for John T. Orcutt #10212 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(1/08) Page 3

## Voluntary Petition

(This page must be completed and filed in every case)

## Name of Debtor(s):

Willis, Nelson Bartlett Jr. Willis, Michelle Horton

#### Signatures

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ Nelson Bartlett Willis, Jr.

Signature of Debtor Nelson Bartlett Willis, Jr.

## X /s/ Michelle Horton Willis

Signature of Joint Debtor Michelle Horton Willis

Telephone Number (If not represented by attorney)

#### December 22, 2009

Date

### Signature of Attorney\*

### X /s/ for John T. Orcutt

Signature of Attorney for Debtor(s)

#### for John T. Orcutt #10212

Printed Name of Attorney for Debtor(s)

### The Law Offices of John T. Orcutt, PC

Firm Name

6616-203 Six Forks Road Raleigh, NC 27615

Address

#### Email: postlegal@johnorcutt.com (919) 847-9750 Fax: (919) 847-3439

Telephone Number

# **December 22, 2009**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| ₹ | 7 |  |
|---|---|--|
|   |   |  |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

# **United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)**

| In re | Nelson Bartlett Willis, Jr., |         | Case No. |   |
|-------|------------------------------|---------|----------|---|
|       | Michelle Horton Willis       |         |          |   |
| -     |                              | Debtors | Chapter  | 7 |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 134,300.00        |             |          |
| B - Personal Property   | Yes                  | 15               | 19,060.00         |             |          |
| C - Property Claimed as Exempt  | No                   | 0                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 2                |                   | 148,357.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 16               |                   | 83,156.00   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 2                |                   |             | 5,992.16 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 6,348.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 41               |                   |             |          |
|   | T                    | otal Assets      | 153,360.00        |             |          |
|   |                      | '                | Total Liabilities | 231,513.00  |          |

ase 09-82288 Doc 1 Filed 12/22/09 Page 4 of 84

# **United States Bankruptcy Court**

| Middle District of North  | Carolina (NC Exe   | mptions)              |                           |
|---|--|-----------------------|---------------------------|
| Nelson Bartlett Willis, Jr.,<br>Michelle Horton Willis  |  | Case No.              |                           |
|   | Debtors  | Chapter               | 7                         |
| STATISTICAL SUMMARY OF CERTAIN  If you are an individual debtor whose debts are primarily consume a case under chapter 7, 11 or 13, you must report all information in the case under chapter 7 check this box if you are an individual debtor whose debts report any information here.  This information is for statistical purposes only under 28 U.S. Summarize the following types of liabilities, as reported in the | er debts, as defined in § requested below.  are NOT primarily cond.  C. § 159. | 101(8) of the Bankrup | tcy Code (11 U.S.C.§ 101( |
| Type of Liability   | Amount   |                       |                           |
| Domestic Support Obligations (from Schedule E)  |  | 0.00                  |                           |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |  | 0.00                  |                           |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)   |  | 0.00                  |                           |
| Student Loan Obligations (from Schedule F)  | 8  | ,911.00               |                           |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E  |  | 0.00                  |                           |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)   |  | 0.00                  |                           |
| TOTAL   | 8  | ,911.00               |                           |
| State the following:  |  |                       |                           |
| Average Income (from Schedule I, Line 16)   | 5  | ,992.16               |                           |
| Average Expenses (from Schedule J, Line 18)   | 6  | ,348.00               |                           |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)  | 6  | ,925.44               |                           |
| State the following:  |  |                       |                           |
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column  |  |                       | 8,217.00                  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column  |  | 0.00                  |                           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column  |  |                       | 0.00                      |
| 4. Total from Schedule F  |  |                       | 83,156.00                 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)  |  |                       | 91,373.00                 |

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

## UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF NORTH CAROLINA (NC EXEMPTIONS)

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

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B 201B (Form 201B) (12/09)

# **United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)**

| In re                                 | Nelson Bartlett Willis, Jr.<br>Michelle Horton Willis  |   | Case No.           |                    |
|---------------------------------------|--|---|--------------------|--------------------|
|                                       |  | Debtor(s)   | Chapter            | 7                  |
|                                       |  | OF NOTICE TO CONSUM<br>42(b) OF THE BANKRUPTO                   |                    | (S)                |
|                                       | I hereby certify that I delivered to the deb   | Certification of Attorney otor this notice required by § 342(b) | of the Bankruptcy  | Code.              |
| for Jo                                | hn T. Orcutt #10212  | X _/s/ for John T.  | Orcutt             | December 22, 2009  |
| Addres<br>6616-2<br>Raleigl<br>919) 8 | d Name of Attorney<br>os:<br>03 Six Forks Road<br>h, NC 27615<br>47-9750<br>gal@johnorcutt.com | Signature of At   | torney             | Date               |
| Bankru                                | I (We), the debtor(s), affirm that I (we) h aptcy Code.  | Certification of Debtor ave received and read the attached n    | otice, as required | by § 342(b) of the |
|                                       | n Bartlett Willis, Jr.<br>elle Horton Willis   | X /s/ Nelson Bar  | lett Willis, Jr.   | December 22, 2009  |
| Printe                                | d Name(s) of Debtor(s)   | Signature of De   | ebtor              | Date               |
| Case N                                | No. (if known)   | ${ m X}$ /s/ Michelle Ho  | rton Willis        | December 22, 2009  |

Signature of Joint Debtor (if any)

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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Date

# **United States Bankruptcy Court**

|      | Middle District of No  | rth Carolina (NC  | Exemptions)                             |   |
|------|--|---|---|---|
| In 1 | Nelson Bartlett Willis, Jr.  Michelle Horton Willis  |   | Case N                                  | 0.  |
|      | - michelie Herreit Willie  | Debtor(s)   | Chapte                                  | 7   |
|      | DIGGLOGUE OF GOLUPTING   |   | DATE TO D                               | DEDITOD (G)   |
|      | DISCLOSURE OF COMPENSAT  | TON OF ATTC   | DRNEY FOR                               | DEBTOR(S)   |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016 compensation paid to me within one year before the filing of the be rendered on behalf of the debtor(s) in contemplation of or in  | e petition in bankrup   | tcy, or agreed to be                    | paid to me, for services rendered or to                       |
|      | For legal services, I have agreed to accept  |   | \$                                      | 2,300.00  |
|      | Prior to the filing of this statement I have received  |   | \$                                      | 2,300.00  |
|      | Balance Due  |   | \$                                      | 0.00  |
| 2.   | \$ 299.00 of the filing fee has been paid.   |   |   |   |
| 3.   | The source of the compensation paid to me was:   |   |   |   |
|      | ■ Debtor □ Other (specify):  |   |   |   |
| 4.   | The source of compensation to be paid to me is:  |   |   |   |
|      | ■ Debtor □ Other (specify):  |   |   |   |
| 5.   | ■ I have not agreed to share the above-disclosed compensatio firm.   | n with any other pers   | on unless they are r                    | nembers and associates of my law                              |
|      | ☐ I have agreed to share the above-disclosed compensation w copy of the agreement, together with a list of the names of  |   |   |   |
| 6.   | In return for the above-disclosed fee, I have agreed to render le  | gal service for all asp   | ects of the bankrup                     | tcy case, including:  |
|      | <ul> <li>a. Analysis of the debtor's financial situation, and rendering ad</li> <li>b. Preparation and filing of any petition, schedules, statement of</li> <li>c. Representation of the debtor at the meeting of creditors and</li> <li>d. [Other provisions as needed]</li> <li>Exemption planning, Means Test planning, an</li> </ul> | of affairs and plan wh<br>confirmation hearing<br>and other items if sp | nich may be required, and any adjourned | d;<br>hearings thereof;                                       |
|      | contract or required by Bankruptcy Court loca  | al rule.  |   |   |
| 7.   | By agreement with the debtor(s), the above-disclosed fee does not  | ability actions, jud  | dicial lien avoida                      |   |
|      | Fee also collected, where applicable, include each, Judgment Search: \$10 each, Credit Cou<br>Class Certification: Usually \$8 each, Use of co<br>Class: \$10 per session, or paralegal typing as  | inseling Certificati<br>Imputers for Cred                               | on: Usually \$34  <br>it Counseling bri | per case, Financial Managemen<br>efing or Financial Managment |
|      | CER  | TIFICATION  |   |   |
| this | I certify that the foregoing is a complete statement of any agree bankruptcy proceeding.   | ment or arrangement   | for payment to me                       | or representation of the debtor(s) in                         |
| Date | ed: <b>December 22, 2009</b>   | /s/ for John T. (   |   |   |
|      |  | for John T. Orc   | utt #10212<br>s of John T. Orc          | itt DC  |
|      |  | 6616-203 Six Fo   |   | att, r-G  |
|      |  | Raleigh, NC 27  |   | 420   |
|      |  | (919) 847-9750<br>postlegal@johr  | Fax: (919) 847-3<br>norcutt.com         | 439   |

B 1D (Official Form 1, Exhibit D) (12/09)

# **United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)**

| In re | Nelson Bartlett Willis, Jr.<br>Michelle Horton Willis |           | Case No. |   |
|-------|---|-----------|----------|---|
|       |   | Debtor(s) | Chapter  | 7 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| statement.] [Must be accompanied by a motion for a   | Inseling briefing because of: [Check the applicable determination by the court.] 109(h)(4) as impaired by reason of mental illness or mental |
|--|--|
| , ,  | nd making rational decisions with respect to financial   |
| responsibilities.);  |  |
| · · · · · · · · · · · · · · · · · · ·  | 109(h)(4) as physically impaired to the extent of being  |
| , 1  | in a credit counseling briefing in person, by telephone, or  |
| through the Internet.);  |  |
| ☐ Active military duty in a military co  | ombat zone.  |
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in | administrator has determined that the credit counseling this district.   |
| I certify under penalty of perjury that the  | information provided above is true and correct.  |
| Signature of Debtor:   | /s/ Nelson Bartlett Willis, Jr.  |
|  | Nelson Bartlett Willis, Jr.  |
| Date: December 22, 2   | 2009   |
|  |  |

B 1D (Official Form 1, Exhibit D) (12/09)

# **United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)**

| In re | Nelson Bartlett Willis, Jr.<br>Michelle Horton Willis |           | Case No. |   |
|-------|---|-----------|----------|---|
|       |   | Debtor(s) | Chapter  | 7 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable  |
|---|
| statement.] [Must be accompanied by a motion for determination by the court.]   |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial |
|   |
| responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being   |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or   |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.                                 |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| Signature of Debtor: /s/ Michelle Horton Willis   |
| Michelle Horton Willis  |
| Date: December 22, 2009   |
|   |

In re

Nelson Bartlett Willis, Jr., Michelle Horton Willis

Debtors

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| House & Lot: 2811 Charwood Place | J   | 134,300.00   | 126,000.00                 |
|----------------------------------|---|--|----------------------------|
|                                  | Debtor's Husband,<br>Wife,<br>Property Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

Valuation Method (Sch. A & B) : FMV unless otherwise noted.

Sanford, NC 27330

Sub-Total > 134,300.00 (Total of this page)

Total > 134,300.00

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

Case 09-82288 Doc 1

Filed 12/22/09

In re

Nelson Bartlett Willis, Jr., Michelle Horton Willis

**Debtors** 

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| 1. Cash on hand  2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.  3. Security deposits with public utilities, telephone companies, landlords, and others.  4. Household goods and furnishings, including audio, video, and computer equipment.  5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact dise, and other collections or collectibles.  6. Wearing apparel.  7. Furs and jewelry.  8. Firearms and sports, photographic, and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each |     | Type of Property   | N O N Description and Location of Property E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|-----|--|--|---|---|
| accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.  3. Security deposits with public utilities, telephone companies, landlords, and others.  4. Household goods and furnishings, including audio, video, and computer equipment.  5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  6. Wearing apparel.  Clothing/Personal  J  Furs and jewelry.  Jewelry  J  Interests in insurance policies. Name insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X  | 1.  | Cash on hand   | х  |   |   |
| utilities, telephone companies, landlords, and others.  4. Household goods and furnishings, including audio, video, and computer equipment.  5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  6. Wearing apparel.  7. Furs and jewelry.  8. Firearms and sports, photographic, and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X  | 2.  | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or |  | J   | 175.00  |
| including audio, video, and computer equipment.  5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  6. Wearing apparel.  7. Furs and jewelry.  8. Firearms and sports, photographic, and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X  | 3.  | utilities, telephone companies,  | X  |   |   |
| objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  6. Wearing apparel.  Clothing/Personal  J  Furs and jewelry.  Jewelry  J  Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  Annuities. Itemize and name each  X  | 4.  | including audio, video, and  | Household Goods                              | J   | 3,445.00  |
| 7. Furs and jewelry.  8. Firearms and sports, photographic, and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X   | 5.  | objects, antiques, stamp, coin, record, tape, compact disc, and  | X  |   |   |
| 8. Firearms and sports, photographic, and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X   | 6.  | Wearing apparel.   | Clothing/Personal                            | J   | 800.00  |
| and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X   | 7.  | Furs and jewelry.  | Jewelry                                      | J   | 500.00  |
| Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each X  | 8.  |  | X  |   |   |
|   | 9.  | Name insurance company of each policy and itemize surrender or   | X  |   |   |
| issue1.   | 10. | Annuities. Itemize and name each issuer.   | x  |   |   |

Sub-Total > 4,920.00 (Total of this page)

| In re | Nelson Bartlett Willis, Jr |
|-------|----------------------------|
|       | Michelle Horton Willis     |

Debtors

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | 3B Retirement Account (approximate value: 5,000.00) | W   | 0.00  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |   |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |   |   |   |
| 16. | Accounts receivable.  | X                |   |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |   |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |   |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |   |   |
|     |   |                  |   | Sub-Tota                                    | al > <b>0.00</b>  |

(Total of this page)

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

In re Nelson Bartlett Willis, Jr., Michelle Horton Willis

### Debtors

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2004 Honda Accord EX (140,000 miles)<br>State Farm Insurance-policy # 34 7616-A07-33G | J   | 5,060.00  |
|     |   |                  | 2006 Honda Accord EX (38,000 miles)<br>State Farm Insurance-policy # 34 7616-A07-33G  | J   | 9,080.00  |
| 26. | Boats, motors, and accessories.   | X                |   |   |   |
| 27. | Aircraft and accessories.   | X                |   |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |   |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |   |   |   |
| 30. | Inventory.  | X                |   |   |   |
| 31. | Animals.  | X                |   |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |   |   |   |
| 33. | Farming equipment and implements.   | X                |   |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |   |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |   |   |   |

Sub-Total > (Total of this page)

14,140.00

Total >

19,060.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

# UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF NORTH CAROLINA DURHAM DIVISION

In Re:

| Nelson Bartlett Willis  | 5, Jr.   |  | Case No.  |  | _   |  |
|---|--|--|---|--|---|--|
| Social Security No.: xxx-xx-8703<br>Address: 2811 Charwood Place, Sanford, NC 27330<br>Debtor.  |  |  | Form 91C (rev. 8/28/06)   |  |   |  |
| DE  | BTOR'S CLAI  | M FOR I  | PROPERTY E  | XEMPTIONS  |   |  |
| The undersigned Debtor hereby cl<br>Carolina General Statues, and nor   |  |  | npt pursuant to 11 U.S  | .C. Sections 522(b)(3)(A),(  | (B), and (C), the Nor   |  |
| Each debtor can retain an aggr<br>Const. Article X, Section 2)(S  | regate interest in such p  |  |   |  |   |  |
| Description of<br>Property & Address  | Market<br>Value  |  | tgage Holder or<br>Lien Holder  | Amount of<br>Mortgage or Lien  | Net<br>Value  |  |
| House & Lot:<br>2811 Charwood Place<br>Sanford, NC 27330  | \$134,300.00   | Wells Fargo<br>Lee Co Tax                          | o Home Mortgage<br>a Collector  | \$126,000.00<br>+\$0.00<br>\$126,000.00  | \$4,150.00<br>(total value:<br>\$8,300)   |  |
|   |  |  |   | TOTAL NET VALUE:   | \$4,150.00  |  |
|   |  |  | VALUE CI  | LAIMED AS EXEMPT:  | \$13,500.00   |  |
|   |  |  | UNUSED AMOU   | JNT OF EXEMPTION:  | \$0.00  |  |
| RESIDENCE EXEMPTION Exception to \$18,500 limit: A to exceed \$37,000 in net valu tenant with rights of survivors and the name of the former co Section 2)(See * below) | An unmarried debtor wate, so long as: (1) the phip and (2) the former of | ho is 65 years<br>property was p<br>co-owner of th | s of age or older is enti<br>previously owned by the<br>he property is deceased | tled to retain an aggregate in<br>the debtor as a tenant by the<br>l, in which case the debtor m | nterest in property <b>n</b> o<br>entireties or as a joi<br>nust specify his/her ag |  |
| Description of<br>Property & Address  | Market<br>Value  |  | tgage Holder or<br>Lien Holder  | Amount of<br>Mortgage or Lien  | Net<br>Value  |  |
| N/A   | minus 6%   |  |   |  | N/A   |  |
| Debtor's Age:   |  |  |   | TOTAL NET VALUE:   | N/A   |  |
| Name of former co-owner:  |  |  | VALUE CI  | LAIMED AS EXEMPT:  | N/A   |  |
|   |  |  | UNUSED AMOU   | UNT OF EXEMPTION:  |   |  |

| * Note to all interested parties: Notwithstanding the above, in the event that: (1) this concerns a Chapter 13 case filed within 12 months after the |
|--|
| dismissal of a prior bankruptcy case, and (2) a creditor has, prior to the filing of this case, taken an "action" as that term is defined in In re   |
| Paschal, 337 B.R. 27 (2006), the debtor(s) do not claim the property as exempt, in which case the above information is provided for the sole         |
| purpose of determining compliance as required by 11 U.S.C. 1325(a)(4).   |

2. **TENANCY BY THE ENTIRETY: All the net value** in the following property is claimed as exempt pursuant to 11 U.S.C. § 522(b)(3)(B) and the law of the State of North Carolina pertaining to property held as tenants by the entirety. (No limit on amount or number of items.)(See \* above which shall also apply with respect to this exemption.)

| Description of Property & Address |  |
|-----------------------------------|--|
| 1. N/A                            |  |
| 2.                                |  |

3. MOTOR VEHICLE EXEMPTION: Each debtor can claim an exemption in only <u>one</u> vehicle, not to exceed \$3,500.00 in net value. (N.C.G.S. § 1C-1601(a)(3))

| Year, Make, Model, Style<br>of Motor Vehicle | Market Value | Lien Holder                  | Amount of Lien | Net Value |
|--|--------------|------------------------------|----------------|-----------|
| 2004 Honda Accord EX                         | \$5,060.00   | American Honda Finance Corp. | \$7,955.00     | \$0.00    |

| TOTAL NET VALUE:         | \$0.00     |
|--------------------------|------------|
| VALUE CLAIMED AS EXEMPT: | \$3,500.00 |

4. **TOOLS OF TRADE, IMPLEMENTS, OR PROFESSIONAL BOOKS:** (Each debtor can retain an aggregate interest, not to exceed \$2,000.00 in net value.) (N.C.G.S. § 1C-1601(a)(5))

| Description | Market Value | Lien Holder | Amount of Lien | Net Value |
|-------------|--------------|-------------|----------------|-----------|
| N/A         |              |             |                | N/A       |

| TOTAL NET VALUE:         | N/A |
|--------------------------|-----|
| VALUE CLAIMED AS EXEMPT: | N/A |

| Description of Property  | Market Value | Lien Holder | Amount of Lien | Net Value |
|--------------------------|--------------|-------------|----------------|-----------|
| Clothing & Personal      |              |             |                | \$800.00  |
| Kitchen Appliances       |              |             |                | \$100.00  |
| Stove                    |              |             |                | \$100.00  |
| Refrigerator             |              |             |                | \$100.00  |
| Freezer                  |              |             |                | \$100.00  |
| Washing Machine          |              |             |                | \$125.00  |
| Dryer                    |              |             |                | \$125.00  |
| China                    |              |             |                | \$150.00  |
| Silver                   |              |             |                | \$0.00    |
| Jewelry                  |              |             |                | \$500.00  |
| Living Room Furniture    |              |             |                | \$500.00  |
| Den Furniture            |              |             |                | \$100.00  |
| Bedroom Furniture        |              |             |                | \$700.00  |
| Dining Room Furniture    |              |             |                | \$150.00  |
| Lawn Furniture           |              |             |                | \$20.00   |
| Television               |              |             |                | \$400.00  |
| ( ) Stereo ( ) Radio     |              |             |                | \$100.00  |
| ( ) VCR ( ) Video Camera |              |             |                | \$125.00  |
| Musical Instruments      |              |             |                | \$0.00    |
| ( ) Piano ( ) Organ      |              |             |                | \$0.00    |
| Air Conditioner          |              |             |                | \$0.00    |
| Paintings or Art         |              |             |                | \$0.00    |
| Lawn Mower               |              |             |                | \$125.00  |
| Yard Tools               |              |             |                | \$275.00  |
| Crops                    |              |             |                | \$0.00    |
| Recreational Equipment   |              |             |                | \$0.00    |
| Computer Equipment       |              |             |                | \$150.00  |

5. **PERSONAL PROPERTY USED FOR HOUSEHOLD OR PERSONAL PURPOSES:** Each debtor can retain a total aggregate interest, not to exceed \$5,000.00 in net value, <u>plus</u> \$1000.00 in net value for each dependent of the debtor (not to exceed \$4,000 total for dependents.)

(N.C.G.S. § 1C-1601(a)(4) & NC Const., Article X, Section 1)

TOTAL NET VALUE:

VALUE CLAIMED AS EXEMPT:

\$4,745.00

\$4,745.00

| 6. LIFE INSURANCE: There is no limit Description & Company                | t on amount or number of po   | Last 4 Digits of Policy Number | Beneficiary (If child, use initials only) |
|---|-------------------------------|--------------------------------|---|
| N/A   |                               | of Foricy Rumber               | (If chird, use illitials only)            |
| N/A   |                               |                                |   |
| N/A  8. COMPENSATION FOR PERSON OR ANNUITIES, OR COMPENSATION             |                               |                                |   |
| FOR SUPPORT. There is no limit o related legal, health or funeral expense | n this exemption. All such as | mounts are claimed as exempt.  |   |
| Description   | Source of Cor                 | npensation                     | Last 4 Digits of<br>Any Account Number    |

| 9. | INDIVIDUAL RETIREMENT PLANS AS DEFINED IN THE INTERNAL REVENUE CODE AND ANY PLAN TREATED IN                                   |
|----|---|
|    | THE SAME MANNER AS AN INDIVIDUAL RETIREMENT PLAN UNDER THE INTERNAL REVENUE CODE. (N.C.G.S. §                                 |
|    | 1C-1601(a)(9)) (No limit on number or amount.). Debtor claims an exemption in all such plans, plus all other RETIREMENT FUNDS |
|    | as defined in 11 U.S.C. Section 522(b)(3)(c).   |

N/A

10. **COLLEGE SAVINGS PLANS QUALIFIED UNDER SECTION 529 OF THE INTERNAL REVENUE CODE.** Total net value <u>not to exceed \$25,000</u>. If funds were placed in a college savings plan within the 12 months prior to filing, such contributions must have been made in the ordinary course of the debtor's financial affairs <u>and</u> must have been consistent with the debtor's past pattern of contributions. The exemption applies to funds for a child of the debtor that will actually be used for the child's college or university expenses. (N.C.G.S. § 1C-1601(a)(10))

| College Savings | Last 4 Digits of | Initials of       | Value |
|-----------------|------------------|-------------------|-------|
| Plan            | Account Number   | Child Beneficiary |       |
| N/A             |                  |                   | N/A   |

| VALUE CLAIMED AS EXEMPT: | N/A |
|--------------------------|-----|
|                          |     |

11. RETIREMENT BENEFITS UNDER THE RETIREMENT PLANS OF OTHER STATES AND GOVERNMENT UNITS OF OTHER STATES. (The debtor's interest is exempt only to the extent that these benefits are exempt under the law of the State or governmental unit under which the benefit plan is established.) (N.C.G.S. § 1C-1601(a)(11))

| Name of Retirement Plan | State or Governmental Unit | Last 4 Digits of Identifying<br>Number | Value |
|-------------------------|----------------------------|--|-------|
| N/A                     |                            |  | N/A   |

| VALUE CLAIMED AS EXEMPT: | N/A |
|--------------------------|-----|
|--------------------------|-----|

| 12. | ALIMONY, SUPPORT, SEPARATE MAINTENANCE, AND CHILD SUPPORT PAYMENTS OR FUNDS THAT HAVE BEEN                           |
|-----|--|
|     | RECEIVED OR TO WHICH THE DEBTOR IS ENTITLED (The debtor's interest is exempt to the extent the payments or funds are |
|     | reasonably necessary for the support of the debtor or any dependent of the debtor.) (N.C.G.S. § 1C-1601(a)(12))      |

| Type of Support | Location of Funds | Amount |
|-----------------|-------------------|--------|
| N/A             |                   | N/A    |

| VALUE CLAIMED AS EXEMPT: | N/A |
|--------------------------|-----|
|--------------------------|-----|

13. **WILDCARD EXEMPTION:** Each debtor can retain a total aggregate interest in any other property, not to exceed a net value of \$5,000.00, or the unused portion of the debtor's <u>residence</u> exemption, <u>whichever is less</u>. (N.C.G.S. § 1C-1601(a)(2))

| Description of the Property   | Market Value | Lien Holder | Amount of Lien | Net Value  |
|---|--------------|-------------|----------------|------------|
| Any property owned by the debtor(s), not otherwise claimed as exempt. |              |             |                | \$4,912.50 |
| State Employees Credit Union (Checking & Savings Accounts)            | \$175.00     | N/A         | N/A            | \$87.50    |
|   |              |             |                |            |

| TOTAL NET VALUE:         | \$5,000.00 |
|--------------------------|------------|
| VALUE CLAIMED AS EXEMPT: | \$5,000.00 |

### 14. OTHER EXEMPTIONS CLAIMED UNDER THE LAWS OF THE STATE OF NORTH CAROLINA:

|  | Amount |
|--|--------|
| Aid to the Aged, Disabled and Families with Dependent Children N.C.G.S. § 108A-36  | N/A    |
| Aid to the Blind N.C.G.S. § 111-18   |        |
| Yearly Allowance of Surviving Spouse N.C.G.S. § 30-15  |        |
| North Carolina Local Government Employees Retirement Benefits N.C.G.S. § 128-31  |        |
| North Carolina Teachers and State Employee Retirement Benefits N.C.G.S. § 135-9  |        |
| Fireman's and Rescue Workers' Pensions N.C.G.S. § 58-86-90   |        |
| Workers Compensation Benefits N.C.G.S. § 97-21   |        |
| Unemployment benefits, so long as not commingled and except for debts for necessities purchased while unemployed N.C.G.S. § 96-17_ |        |
| Group Insurance Proceeds N.C.G.S. § 58-58-165  |        |
| Partnership Property, except on a claim against the partnership N.C.G.S. § 59-55   |        |
| Wages of Debtor necessary for the support of family N.C.G.S. § 1-362   |        |

| VALUE CLAIMED AS EXEMPT: | N/A |
|--------------------------|-----|
|--------------------------|-----|

### 15. EXEMPTIONS CLAIMED UNDER NON-BANKRUPTCY FEDERAL LAW:

|  | Amount |
|--|--------|
| Foreign Service Retirement and Disability Payments 22 U.S.C. § 4060                            | N/A    |
| Social Security Benefits 42 U.S.C. § 407   |        |
| Injury or death compensation payments from war risk hazards 42 U.S.C. § 1717                   |        |
| Wages of Fishermen, Seamen and Apprentices, 46 U.S.C. § 11108 &11109                           |        |
| Civil Service Retirement Benefits 5 U.S.C. § 8346  |        |
| Longshoremen and Harbor Workers Compensation Act death and disability benefits 33 U.S.C. § 916 |        |
| Railroad Retirement Act annuities and pensions 45 U.S.C. § 231m                                |        |
| Veteran benefits 38 U.S.C. § 5301  |        |
| Special pension paid to winners of Congressional Medal of Honor 38 U.S.C. § 1562               |        |

### UNSWORN DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned Debtor, declares under penalty of perjury that I have read the foregoing document, consisting of 14 paragraphs on consecutive pages, and that they are true and correct to the best of my knowledge, information and belief.

Dated: 11/19/09

s/ Nelson Bartlett Willis, Jr.

Nelson Bartlett Willis, Jr.

VALUE CLAIMED AS EXEMPT:

N/A

# UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF NORTH CAROLINA DURHAM DIVISION

| In Re: Michelle Horton Willis   | Case No. |                         |
|---|----------|-------------------------|
| Social Security No.: xxx-xx-2834<br>Address: 2811 Charwood Place, Sanford, NC 27330 |          |                         |
|   |          | Form 91C (rev. 8/28/06) |
|   | Debtor   |                         |

## **DEBTOR'S CLAIM FOR PROPERTY EXEMPTIONS**

The undersigned Debtor hereby claims the following property as exempt pursuant to 11 U.S.C. Sections 522(b)(3)(A),(B), and (C), the North Carolina General Statues, and non-bankruptcy federal law.

1. RESIDENCE EXEMPTION: REAL OR PERSONAL PROPERTY USED AS A RESIDENCE OR BURIAL PLOT.

Each debtor can retain an aggregate interest in such property, not to exceed a total net value of \$18,500. (N.C.G.S. § 1C-1601(a)(1) (NC Const. Article X, Section 2)(See \* below)

| Description of   | Market       | Mortgage Holder or                                | Amount of                                       | Net                                     |
|--|--------------|---|---|---|
| Property & Address                                       | Value        | Lien Holder                                       | Mortgage or Lien                                | Value                                   |
| House & Lot:<br>2811 Charwood Place<br>Sanford, NC 27330 | \$134,300.00 | Wells Fargo Home Mortgage<br>Lee Co Tax Collector | \$126,000.00<br>+ <u>\$0.00</u><br>\$126,000.00 | \$4,150.00<br>(total value:<br>\$8,300) |

| TOTAL NET VALUE:            | \$4,150.00  |
|-----------------------------|-------------|
| VALUE CLAIMED AS EXEMPT:    | \$13,500.00 |
| UNUSED AMOUNT OF EXEMPTION: | \$0.00      |

#### RESIDENCE EXEMPTION: REAL OR PERSONAL PROPERTY USED AS A RESIDENCE OR BURIAL PLOT.

Exception to \$18,500 limit: An unmarried debtor who is 65 years of age or older is entitled to retain an aggregate interest in property **not to exceed \$37,000** in net value, so long as: (1) the property was previously owned by the debtor as a tenant by the entireties or as a joint tenant with rights of survivorship and (2) the <u>former co-owner of the property is deceased</u>, in which case the debtor must specify his/her age and the name of the former co-owner (if a child use initials only) of the property below. (N.C.G.S. § 1C-1601(a)(1) (NC Const. Article X, Section 2)(See \* below)

| Description of     | Market   | Mortgage Holder or | Amount of        | Net   |
|--------------------|----------|--------------------|------------------|-------|
| Property & Address | Value    | Lien Holder        | Mortgage or Lien | Value |
| N/A                | minus 6% |                    |                  | N/A   |

| Debtor's Age:            | TOTAL NET VALUE:            | N/A |
|--------------------------|-----------------------------|-----|
| Name of former co-owner: | VALUE CLAIMED AS EXEMPT:    | N/A |
|                          | UNUSED AMOUNT OF EXEMPTION: |     |

| * Note to all interested parties: Notwithstanding the above, in the event that: (1) this concerns a Chapter 13 case filed within 12 months after    |
|---|
| the dismissal of a prior bankruptcy case, and (2) a creditor has, prior to the filing of this case, taken an "action" as that term is defined in In |
| re: Paschal, 337 B.R. 27 (2006), the debtor(s) do not claim the property as exempt, in which case the above information is provided for the         |
| sole purpose of determining compliance as required by 11 U.S.C. 1325(a)(4).   |

2. **TENANCY BY THE ENTIRETY: All the net value** in the following property is claimed as exempt pursuant to 11 U.S.C. § 522(b)(3)(B) and the law of the State of North Carolina pertaining to property held as tenants by the entirety. (No limit on amount or number of items.)(See \* above which shall also applies with respect to this exemption.)

|        | Description of Property & Address |
|--------|-----------------------------------|
| 1. N/A |                                   |
| 2.     |                                   |

3. MOTOR VEHICLE EXEMPTION: Each debtor can claim an exemption in only one vehicle, not to exceed \$3,500.00 in net value. (N.C.G.S. § 1C-1601(a)(3))

| Year, Make, Model, Style<br>of Motor Vehicle | Market Value | Lien Holder        | Amount of Lien | Net Value |
|--|--------------|--------------------|----------------|-----------|
| 2006 Honda Accord EX                         | \$9,080.00   | BB&T Loan Services | \$14,402.00    | \$0.00    |

| TOTAL NET VALUE:         | \$0.00     |
|--------------------------|------------|
| VALUE CLAIMED AS EXEMPT: | \$3,500.00 |

4. **TOOLS OF TRADE, IMPLEMENTS, OR PROFESSIONAL BOOKS:** (Each debtor can retain an aggregate interest, not to exceed \$2,000.00 in net value.) (N.C.G.S. § 1C-1601(a)(5))

| Description | Market Value | Lien Holder | Amount of Lien | Net Value |
|-------------|--------------|-------------|----------------|-----------|
| N/A         |              |             |                | N/A       |

| TOTAL NET VALUE:         | N/A |
|--------------------------|-----|
| VALUE CLAIMED AS EXEMPT: | N/A |

| Description of Property  | Market Value | Lien Holder | Amount of Lien       | Net Value  |
|--------------------------|--------------|-------------|----------------------|------------|
| Clothing & Personal      |              |             |                      | \$800.00   |
| Kitchen Appliances       |              |             |                      | \$100.00   |
| Stove                    |              |             |                      | \$100.00   |
| Refrigerator             |              |             |                      | \$100.00   |
| Freezer                  |              |             |                      | \$100.00   |
| Washing Machine          |              |             |                      | \$125.00   |
| Dryer                    |              |             |                      | \$125.00   |
| China                    |              |             |                      | \$150.00   |
| Silver                   |              |             |                      | \$0.00     |
| Jewelry                  |              |             |                      | \$500.00   |
| Living Room Furniture    |              |             |                      | \$500.00   |
| Den Furniture            |              |             |                      | \$100.00   |
| Bedroom Furniture        |              |             |                      | \$700.00   |
| Dining Room Furniture    |              |             |                      | \$150.00   |
| Lawn Furniture           |              |             |                      | \$20.00    |
| Television               |              |             |                      | \$400.00   |
| ( ) Stereo ( ) Radio     |              |             |                      | \$100.00   |
| ( ) VCR ( ) Video Camera |              |             |                      | \$125.00   |
| Musical Instruments      |              |             |                      | \$0.00     |
| ( ) Piano ( ) Organ      |              |             |                      | \$0.00     |
| Air Conditioner          |              |             |                      | \$0.00     |
| Paintings or Art         |              |             |                      | \$0.00     |
| Lawn Mower               |              |             |                      | \$125.00   |
| Yard Tools               |              |             |                      | \$275.00   |
| Crops                    |              |             |                      | \$0.00     |
| Recreational Equipment   |              |             |                      | \$0.00     |
| Computer Equipment       |              |             |                      | \$150.00   |
|                          |              |             | TOTAL NET VALUE:     | \$4,745.00 |
|                          |              |             | E CLAIMED AS EXEMPT: | \$4,745.00 |

5. PERSONAL PROPERTY USED FOR HOUSEHOLD OR PERSONAL PURPOSES: Each debtor can retain a total aggregate

| Description & Company  | Insured  | Last 4 Digits<br>of Policy Number  | Beneficiary (If child, use initials only)  |
|--|--|--|--|
| N/A  |  |  |  |
| PROFESSIONALLY PRESCRIB<br>1601(a)(7))   | ED HEALTH AIDS: Debtor or l  | Debtor's Dependents. (No lin   | nit on value.) (N.C.G.S. § 1C-   |
| Description  |  |  |  |
| J/A_   |  |  |  |
| DEPENDENT FOR SUPPORT. T not exempt from related legal, health Description   | -  | § 1C-1601(a)(8))   | Last 4 Digits of Any Account Number  |
| J/A  |  |  | Any Account Number   |
|  |  |  |  |
| INDIVIDUAL RETIREMENT PI<br>IN THE SAME MANNER AS AN<br>(N.C.G.S. § 1C-1601(a)(9)) (No lin<br>RETIREMENT FUNDS as defined<br>. COLLEGE SAVINGS PLANS QU<br>not to exceed \$25,000. If funds were<br>been made in the ordinary course of<br>contributions. The exemption applie<br>expenses. (N.C.G.S. § 1C-1601(a)(1 | individual RETIREMENT nit on number or amount.). Debto d in 11 U.S.C. Section 522(b)(3)(d UALIFIED UNDER SECTION is placed in a college savings plan the debtor's financial affairs and rest to funds for a child of the debtor.   | FPLAN UNDER THE INT or claims an exemption in all e).  529 OF THE INTERNAL within the 12 months prior to must have been consistent w                                   | ERNAL REVENUE CODE. such plans, plus all other  REVENUE CODE. Total net voor filing, such contributions must ith the debtor's past pattern of  |
| IN THE SAME MANNER AS AN (N.C.G.S. § 1C-1601(a)(9)) (No lin RETIREMENT FUNDS as defined).  COLLEGE SAVINGS PLANS QUANT not to exceed \$25,000. If funds were been made in the ordinary course of contributions. The exemption applied  | individual RETIREMENT nit on number or amount.). Debto d in 11 U.S.C. Section 522(b)(3)(d UALIFIED UNDER SECTION is placed in a college savings plan the debtor's financial affairs and rest to funds for a child of the debtor.   | r CPLAN UNDER THE INT or claims an exemption in all c).  529 OF THE INTERNAL within the 12 months prior to must have been consistent w or that will actually be used f | ERNAL REVENUE CODE. such plans, plus all other  REVENUE CODE. Total net voto filing, such contributions must ith the debtor's past pattern of for the child's college or university of |
| IN THE SAME MANNER AS AN (N.C.G.S. § 1C-1601(a)(9)) (No lin RETIREMENT FUNDS as defined 0. COLLEGE SAVINGS PLANS QU not to exceed \$25,000. If funds were been made in the ordinary course of contributions. The exemption applie expenses. (N.C.G.S. § 1C-1601(a)(1) College Savings                                | individual RETIREMENT nit on number or amount.). Debto d in 11 U.S.C. Section 522(b)(3)(c)  JALIFIED UNDER SECTION e placed in a college savings plan the debtor's financial affairs and the de | T PLAN UNDER THE INT or claims an exemption in all c).  529 OF THE INTERNAL within the 12 months prior to must have been consistent w or that will actually be used f  | such plans, plus all other  REVENUE CODE. Total no filing, such contributions regist the debtor's past pattern of the child's college or university.                                   |

11. RETIREMENT BENEFITS UNDER THE RETIREMENT PLANS OF OTHER STATES AND GOVERNMENT UNITS OF OTHER STATES. (The debtor's interest is exempt only to the extent that these benefits are exempt under the law of the State or governmental unit under which the benefit plan is established.) (N.C.G.S. § 1C-1601(a)(11))

| Name of Retirement Plan | State or Governmental Unit | Last 4 Digits of Identifying<br>Number | Value |
|-------------------------|----------------------------|--|-------|
| N/A                     |                            |  | N/A   |

|   | VALUE CLAIMED AS EXEMPT: | N/A |
|---|--------------------------|-----|
| ı |                          |     |

| 12. | ALIMONY, SUPPORT, SEPARATE MAINTENANCE, AND CHILD SUPPORT PAYMENTS OR FUNDS THAT HAVE                                     |
|-----|---|
|     | BEEN RECEIVED OR TO WHICH THE DEBTOR IS ENTITLED (The debtor's interest is exempt to the extent the payments or           |
|     | funds are reasonably necessary for the support of the debtor or any dependent of the debtor.) (N.C.G.S. § 1C-1601(a)(12)) |

| Type of Support | Location of Funds | Amount |
|-----------------|-------------------|--------|
| N/A             |                   | N/A    |

| VALUE CLAIMED AS EXEMPT: N/A |
|------------------------------|
|------------------------------|

13. **WILDCARD EXEMPTION:** Each debtor can retain a total aggregate interest in any other property, not to exceed a net value of \$5,000.00, or the unused portion of the debtor's <u>residence</u> exemption, <u>whichever is less</u>. (N.C.G.S. § 1C-1601(a)(2))

| Description of the Property   | Market Value | Lien Holder | Amount of Lien | Net Value  |
|---|--------------|-------------|----------------|------------|
| Any property owned by the debtor(s), not otherwise claimed as exempt. |              |             |                | \$4,912.50 |
| State Employees Credit Union (Checking & Savings Accounts)            | \$175.00     | N/A         | N/A            | \$87.50    |
|   |              |             |                |            |

| TOTAL NET VALUE:         | \$5,000.00 |
|--------------------------|------------|
| VALUE CLAIMED AS EXEMPT: | \$5,000.00 |

### 14. OTHER EXEMPTIONS CLAIMED UNDER THE LAWS OF THE STATE OF NORTH CAROLINA:

|  | Amount |
|--|--------|
| Aid to the Aged, Disabled and Families with Dependent Children N.C.G.S. § 108A-36  | N/A    |
| Aid to the Blind N.C.G.S. § 111-18   |        |
| Yearly Allowance of Surviving Spouse N.C.G.S. § 30-15  |        |
| North Carolina Local Government Employees Retirement Benefits N.C.G.S. § 128-31  |        |
| North Carolina Teachers and State Employee Retirement Benefits N.C.G.S. § 135-9  |        |
| Fireman's and Rescue Workers' Pensions N.C.G.S. § 58-86-90   |        |
| Workers Compensation Benefits N.C.G.S. § 97-21   |        |
| Unemployment benefits, so long as not commingled and except for debts for necessities purchased while unemployed N.C.G.S. § 96-17_ |        |
| Group Insurance Proceeds N.C.G.S. § 58-58-165  |        |
| Partnership Property, except on a claim against the partnership N.C.G.S. § 59-55   |        |
| Wages of Debtor necessary for the support of family N.C.G.S. § 1-362   |        |

| VALUE CLAIMED AS EXEMPT: | N/A |
|--------------------------|-----|
|--------------------------|-----|

### 15. EXEMPTIONS CLAIMED UNDER NON-BANKRUPTCY FEDERAL LAW:

|  | Amount |
|--|--------|
| Foreign Service Retirement and Disability Payments 22 U.S.C. § 4060                            | N/A    |
| Social Security Benefits 42 U.S.C. § 407   |        |
| Injury or death compensation payments from war risk hazards 42 U.S.C. § 1717                   |        |
| Wages of Fishermen, Seamen and Apprentices, 46 U.S.C. § 11108 &11109                           |        |
| Civil Service Retirement Benefits 5 U.S.C. § 8346  |        |
| Longshoremen and Harbor Workers Compensation Act death and disability benefits 33 U.S.C. § 916 |        |
| Railroad Retirement Act annuities and pensions 45 U.S.C. § 231m                                |        |
| Veteran benefits 38 U.S.C. § 5301  |        |
| Special pension paid to winners of Congressional Medal of Honor 38 U.S.C. § 1562               |        |

### UNSWORN DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned Debtor, declares under penalty of perjury that I have read the foregoing document, consisting of 14 paragraphs on consecutive pages, and that they are true and correct to the best of my knowledge, information and belief.

Dated: 11/19/09

s/ Michelle Horton Willis
Michelle Horton Willis

VALUE CLAIMED AS EXEMPT:

N/A

In re

Nelson Bartlett Willis, Jr., Michelle Horton Willis

| Case No. |  |
|----------|--|
|          |  |

Debtors

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                            | C O D E B T O R | A<br>H   | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGEN   | L                | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|-----------------|----------|--|-------------|------------------|----------|--|---------------------------------|
| Account No. 72643861  Creditor #: 1  American Honda Finance Corporation 8601 McAlpine Park Drive Suite 230  Charlotte, NC 28211 |                 | J        | 2005 Purchase Money Security Interest 2004 Honda Accord EX (140,000 miles) State Farm Insurance-policy # 34 7616-A07-33G             | Ϊ           | A<br>T<br>E<br>D |          |  |                                 |
| Account No.  American Honda Finance Corp. P.O. Box 105027 Atlanta, GA 30348-5027  |                 |          | Value \$ 5,060.00  Representing: American Honda Finance Corporation  Value \$  | +           |                  |          | 7,955.00<br>Notice Only  | 2,895.00                        |
| Account No. 2014194900-1001  Creditor #: 2 BB&T Loan Services Post Office Box 2306 Wilson, NC 27894                             |                 | J        | Purchase Money Security Interest 2006 Honda Accord EX (38,000 miles) State Farm Insurance-policy # 34 7616-A07-33G Value \$ 9,080.00 |             |                  |          | 14,402.00  | 5,322.00                        |
| Account No.  Branch Banking & Trust** Bankruptcy Section Post Office Box 1847 Wilson, NC 27894-1847                             |                 |          | Representing: BB&T Loan Services   |             |                  |          | Notice Only  | 3,322.30                        |
| continuation sheets attached  |                 | <u> </u> | (Total o   | Sub<br>this |                  |          | 22,357.00  | 8,217.00                        |

| In re | Nelson Bartlett Willis, Jr., |         | Case No. |  |
|-------|------------------------------|---------|----------|--|
|       | Michelle Horton Willis       |         |          |  |
| _     |                              | Debtors | ,        |  |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)                    | C O D E B T O R | )<br>N<br>H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY  | N T I N G E | JZ L Q L D A F | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|-----------------|-------------|---|-------------|----------------|----------|--|---------------------------------|
| Account No.  Creditor #: 3 Lee County Tax Collector 106 Hillcrest Drive P.O. Box 1968 Sanford, NC 27331-1968      |                 | J           | House & Lot: 2811 Charwood Place Sanford, NC 27330  Valuation Method (Sch. A & B): FMV unless otherwise noted.  Value \$ 134,300.00                   | 1           | - ED           |          | 0.00   | 0.00                            |
| Account No.  Lee County Tax Collector Post Office Box 2040 Sanford, NC 27330                                      |                 |             | Representing: Lee County Tax Collector  |             |                |          | Notice Only  |                                 |
| Account No. 0158104927  Creditor #: 4 Wells Fargo Home Mortgage** Post Office Box 10335 Des Moines, IA 50306-0335 |                 | J           | 2007 Deed of Trust House & Lot: 2811 Charwood Place Sanford, NC 27330 Valuation Method (Sch. A & B): FMV unless otherwise noted.  Value \$ 134,300.00 |             |                |          | 400,000,00   | 0.00                            |
| Account No.  Wells Fargo Home Mortgage ** Post Office Box 11701 Newark, NJ 07101                                  |                 |             | Representing: Wells Fargo Home Mortgage**   |             |                |          | Notice Only  | 0.00                            |
| Account No.   |                 |             | Value \$  |             |                |          |  |                                 |
| Sheet 1 of 1 continuation sheets atta<br>Schedule of Creditors Holding Secured Claim                              |                 | ed to       | Su<br>(Total of this  |             |                |          | 126,000.00   | 0.00                            |
| Total 148,357.00 (Report on Summary of Schedules)   |                 |             |   |             |                | 8,217.00 |  |                                 |

# United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)

|       | Nelson Bartlett Willis, Jr. |           |         |   |
|-------|-----------------------------|-----------|---------|---|
| In re | Michelle Horton Willis      | Case No.  |         |   |
|       |                             | Debtor(s) | Chapter | 7 |

### CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

**PART A -** Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

| Property No. 1   |   |
|--|---|
| Creditor's Name: American Honda Finance Corporation  | Describe Property Securing Debt:<br>2004 Honda Accord EX (140,000 miles)<br>State Farm Insurance-policy # 34 7616-A07-33G |
| Property will be (check one):  | -   |
| ☐ Surrendered ■ Retaine  | ed  |
| If retaining the property, I intend to (check at least one):  ☐ Redeem the property  ☐ Reaffirm the debt |   |
| ☐ Other. Explain (for examp  | ole, avoid lien using 11 U.S.C. § 522(f)).  |
| Property is (check one):   |   |
| ☐ Claimed as Exempt  | ■ Not claimed as exempt   |
| Descripto No. 2  |   |
| Property No. 2   |   |
| Creditor's Name:<br>BB&T Loan Services   | Describe Property Securing Debt:<br>2006 Honda Accord EX (38,000 miles)<br>State Farm Insurance-policy # 34 7616-A07-33G  |
| Property will be (check one):  | •   |
| ☐ Surrendered ■ Retaine  | ed  |
| If retaining the property, I intend to (check at least one):  ☐ Redeem the property                      |   |
| ■ Reaffirm the debt  |   |
| ☐ Other. Explain (for examp  | ble, avoid lien using 11 U.S.C. § 522(f)).  |
| Property is (check one):   |   |
| ☐ Claimed as Exempt  | ■ Not claimed as exempt   |

| 8 (Form 8) (12/08)   |   |   | Page 2                                     |  |  |  |
|--|---|---|--|--|--|--|
| Property No. 3   |   |   |  |  |  |  |
| Creditor's Name:<br>Lee County Tax Collector   |   | Describe Property Securing Debt:<br>House & Lot: 2811 Charwood Place<br>Sanford, NC 27330 |  |  |  |  |
|  |   | Valuation Method (S<br>noted.   | ch. A & B) : FMV unless otherwise          |  |  |  |
| Property will be (check one):  |   |   |  |  |  |  |
| ☐ Surrendered  | ■ Retained  |   |  |  |  |  |
| If retaining the property, I intend to (check ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain _ Retain Collateral (522(f)). |   | e Regular Payments  | (for example, avoid lien using 11 U.S.C. § |  |  |  |
|  |   |   |  |  |  |  |
| Property is (check one):  ☐ Claimed as Exempt  |   | ■ Not claimed as exe  | empt                                       |  |  |  |
|  |   |   |  |  |  |  |
| Property No. 4   |   |   |  |  |  |  |
| Creditor's Name:<br>Wells Fargo Home Mortgage**  |   | Describe Property Securing Debt:<br>House & Lot: 2811 Charwood Place<br>Sanford, NC 27330 |  |  |  |  |
|  |   | Valuation Method (S<br>noted.   | ch. A & B) : FMV unless otherwise          |  |  |  |
| Property will be (check one):  |   |   |  |  |  |  |
| □ Surrendered  | Retained  |   |  |  |  |  |
| If retaining the property, I intend to (check ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain _ Retain Collateral (522(f)). |   | e Regular Payments  | (for example, avoid lien using 11 U.S.C. § |  |  |  |
| Property is (check one):   |   |   |  |  |  |  |
| ☐ Claimed as Exempt  |   | ■ Not claimed as exe  | empt                                       |  |  |  |
| PART B - Personal property subject to unex<br>Attach additional pages if necessary.)   | pired leases. (All three  |   |  |  |  |  |
| Property No. 1   |   |   |  |  |  |  |
| Lessor's Name:<br>-NONE-   | Describe Leased Property:  Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  □ YES □ NO |   |  |  |  |  |

Page 3

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

| Date | December 22, 2009 | Signature | /s/ Nelson Bartlett Willis, Jr. |  |
|------|-------------------|-----------|---------------------------------|--|
|      |                   | _         | Nelson Bartlett Willis, Jr.     |  |
|      |                   |           | Debtor                          |  |
| Date | December 22, 2009 | Signature | /s/ Michelle Horton Willis      |  |
|      |                   | C         | Michelle Horton Willis          |  |
|      |                   |           | Joint Debtor                    |  |

In re

Nelson Bartlett Willis, Jr., Michelle Horton Willis

Debtors

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| total also on the Statistica                    | i Summary of Certain Elabinites and Related Data.  |
|---|--|
| Check this box if debt                          | or has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORIT                                | Y CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support                              | obligations  |
|   | upport that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative rnmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of cred                            | it in an involuntary case  |
|   | ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a ief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, an                           | nd commissions   |
| representatives up to \$10,                     | ommissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales 950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever at provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to e                            | mployee benefit plans  |
|   | byee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers an                            | nd fishermen   |
| Claims of certain farm                          | ners and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| ☐ Deposits by individ                           | luals  |
| Claims of individuals delivered or provided. 11 | up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain                             | other debts owed to governmental units   |
| Taxes, customs duties                           | , and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| ☐ Commitments to n                              | naintain the capital of an insured depository institution  |
|   | mitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death o                            | r personal injury while debtor was intoxicated   |
| Claims for death or pe                          | ersonal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or   |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In | re | N |
|----|----|---|
|    |    |   |

lelson Bartlett Willis, Jr., Michelle Horton Willis

| Case No. |  |
|----------|--|
|          |  |

**Debtors** 

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|   | _        |          |  |           |                  |       |                 |
|---|----------|----------|--|-----------|------------------|-------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | CODEBTOR | H W J    | I DATE CLAUVEW AS INCURRED AIND              | CONTINGEN | I<br>D           | SPUTE | AMOUNT OF CLAIM |
| Account No. 4264-2963-5515-4813   |          |          | Credit Card Purchases                        | Ϊ         | A<br>T<br>E<br>D |       |                 |
| Creditor #: 1<br>AAA Financial Services<br>Post Office Box 15026<br>Wilmington, DE 19850-5026         |          | J        |  |           | D                |       | 7,762.00        |
| Account No.   | H        | $\vdash$ |  | ╁         |                  |       | 7,702.00        |
| AAA Financial Services Post Office Box 15019 Wilmington, DE 19886-5019                                |          |          | Representing: AAA Financial Services         |           |                  |       | Notice Only     |
| Account No. Multiple Accounts   | t        |          | Medical Collection Accounts                  | $\vdash$  | $\vdash$         |       |                 |
| Creditor #: 2 Absolute Collection Service ** 421 Fayetteville Street Mall Suite 600 Raleigh, NC 27601 |          | J        |  |           |                  |       |                 |
|   |          |          |  |           |                  |       | 0.00            |
| Account No.  Absolute Collection Service 333 Fayetteville Street Mall # 1100 Raleigh, NC 27601-1742   |          |          | Representing: Absolute Collection Service ** |           |                  |       | Notice Only     |
|   |          | •        | (Total of t                                  | Subt      |                  |       | 7,762.00        |

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CDEDITOD'S NAME  | C        | Hu          | sband, Wife, Joint, or Community  |                | C        | U                     | D  |                 |
|--|----------|-------------|---|----------------|----------|-----------------------|----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                | CODEBTOR | C<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | <u>!</u><br> - | 075 7000 | N L L Q U L D A T E D |    | AMOUNT OF CLAIM |
| Account No. <b>35080209</b>  |          |             | Merchandise Purchased   |                | r        | T<br>E                |    |                 |
| Creditor #: 3 Badcock Home Furniture & More c/o W.S. Badcock Corporation Post Office Box 1034 Mulberry, FL 33860 |          | J           |   | _              |          | D                     |    | 2,857.00        |
| Account No.  |          |             |   |                | T        |                       |    |                 |
| Badcock Home Furniture & More<br>1946-B South Horner Boulevard<br>Sanford, NC 27330                              |          |             | Representing:<br>Badcock Home Furniture & More  |                |          |                       |    | Notice Only     |
| Account No. 6045-8313-0274-7953  |          |             | Credit Card Purchases   |                | T        |                       |    |                 |
| Creditor #: 4 Belk Post Office Box 103104 Roswell, GA 30076-9104   |          | J           |   |                |          |                       |    | 3,265.00        |
| Account No.  |          |             |   |                | T        |                       |    |                 |
| Belk**<br>Post Office Box 981492<br>El Paso, TX 79998-1492   |          |             | Representing:<br>Belk   |                |          |                       |    | Notice Only     |
| Account No. 4862-3624-5114   |          |             | Credit Card Purchases   |                | 7        | $\dashv$              |    |                 |
| Creditor #: 5<br>Capital One<br>Post Office Box 30281<br>Salt Lake City, UT 84130                                |          | J           |   |                |          |                       |    | 1,935.00        |
| Sheet no. 1 of 15 sheets attached to Schedule of   |          |             |   |                |          | otal                  |    | 8,057.00        |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total  | of thi         | s p      | age                   | e) | -,              |

| In re | Nelson Bartlett Willis, Jr., | Case No |
|-------|------------------------------|---------|
|       | Michelle Horton Willis       |         |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community CODEBTOR UNLIQUIDATED CONTINGENT CREDITOR'S NAME, **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, W CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) Account No. **Capital One** Representing: Post Office Box 71083 **Capital One Notice Only** Charlotte, NC 28272 Account No. Capital One \*\*\* Representing: Post Office Box 30285 Capital One **Notice Only** Salt Lake City, UT 84130-0285 Account No. 5291-4921-5983-0849 **Credit Card Purchases** Creditor #: 6 Capital One \*\*\* J Post Office Box 30285 Salt Lake City, UT 84130-0285 13,518.00 Account No. **Capital One** Representing: Post Office Box 71083 Capital One \*\*\* **Notice Only** Charlotte, NC 28272 Account No. 6019-1818-2565-7517 **Credit Card Purchases** Creditor #: 7 **Care Credit** c/o GE Money Bank J Post Office Box 981438 El Paso, TX 79998-1438 3,914.00

Sheet no. 2 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal (Total of this page)

17,432.00

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CDEDWOOD A MANGE  | С                      | Hu          | sband, Wife, Joint, or Community           | C            | U          | D      | 5 |                 |
|---|------------------------|-------------|--|--------------|------------|--------|---|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR               | J<br>M<br>H | DATE OF AIM WAS INCURRED AND               | OZFLZGEZF    | UNLIQUIDAT | T<br>E |   | AMOUNT OF CLAIM |
| Account No.   | $\left  \cdot \right $ |             |  |              | E<br>D     |        |   |                 |
| Care Credit<br>c/o GE Money Bank<br>Post Office Box 981127<br>El Paso, TX 79998-1127              |                        |             | Representing:<br>Care Credit               |              |            |        |   | Notice Only     |
| Account No. 5433-6011-2088  |                        |             | Credit Card Purchases                      | T            |            | T      | 1 |                 |
| Creditor #: 8<br>CCS/First Savings Bank<br>500 East 60th Street North<br>Sioux Falls, SD 57104    |                        | J           |  |              |            |        |   | 611.00          |
| Account No. Multiple Accounts   | t                      | $\vdash$    | Medical Bills                              | +            | <u> </u>   | t      | + |                 |
| Creditor #: 9<br>Central Carolina Ent Assoc<br>1915 KM Wicker Drive<br>Sanford, NC 27330          |                        | J           |  |              |            |        |   | 44.00           |
| Account No. Multiple Accounts   | t                      |             | Collection Accounts                        | +            | H          | t      | 1 |                 |
| Creditor #: 10<br>Central Financial Control<br>Post Office Box 66051<br>Anaheim, CA 92816         |                        | J           |  |              |            |        |   | 0.00            |
| Account No.   | T                      |             |  | $^{\dagger}$ | T          | t      | + |                 |
| Central Financial Control<br>Post Office Box 66044<br>Anaheim, CA 92816-6044                      |                        |             | Representing:<br>Central Financial Control |              |            |        |   | Notice Only     |
| Sheet no. 3 of 15 sheets attached to Schedule of  |                        |             |  | Sub          |            |        |   | 655.00          |
| Creditors Holding Unsecured Nonpriority Claims  |                        |             | (Total of                                  | 11115        | paş        | 5C)    | 1 |                 |

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CDEDITORIG MANGE  | С        | Hu          | usband, Wife, Joint, or Community                             | С          | U                | D          |                 |
|---|----------|-------------|---|------------|------------------|------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | UNLIQUIDA        | D I SPUTED | AMOUNT OF CLAIM |
| Account No. 5149-3800-0008-3706   |          |             | Credit Card Purchases   | ד [        | A<br>T<br>E<br>D |            |                 |
| Creditor #: 11<br>Chase<br>Post Office Box 15298<br>Wilmington, DE 19850-5298                     |          | J           |   |            | D                |            | 2,245.00        |
| Account No.   |          |             |   |            |                  | T          |                 |
| Chase<br>Cardmember Service<br>PO box 15153<br>Wilmington, DE 19886-5153                          |          |             | Representing:<br>Chase  |            |                  |            | Notice Only     |
| Account No. 4185-8720-6404-1891   |          |             | Credit Card Puchases  |            |                  |            |                 |
| Creditor #: 12<br>Chase<br>Post Office Box 15298<br>Wilmington, DE 19850-5298                     |          | J           |   |            |                  |            | 1,908.00        |
| Account No.   |          |             |   |            |                  |            |                 |
| Chase<br>Cardmember Service<br>PO box 15153<br>Wilmington, DE 19886-5153                          |          |             | Representing:<br>Chase  |            |                  |            | Notice Only     |
| Account No. Multiple Accounts   |          |             | Collection Accounts   |            |                  | Γ          |                 |
| Creditor #: 13<br>Credit Control Group<br>11821 Rock Landing Drive<br>Newport News, VA 23606      |          | J           |   |            |                  |            | 0.00            |
| Sheet no. 4 of 15 sheets attached to Schedule of  |          | •           |   | Sub        |                  |            | 4,153.00        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his        | pag              | ge)        | .,              |

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community CODEBTOR UNLIQUIDATED CREDITOR'S NAME, ONTINGENT **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, W CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) Account No. 6879-4501-2903-6415-597 Credit Card Purchases Creditor #: 14 **Dell Financial Services** J c/o Customer Service Correspondence Post Office Box 81577 Austin, TX 78708-1577 3.109.00 Account No. **Dell Financial** Representing: Post Office Box 81567 **Dell Financial Services Notice Only** Austin, TX 78708-1567 Account No. **Dell Financial Services** Representing: P.O. Box 6403 **Dell Financial Services Notice Only** Carol Stream, IL 60197-6403 Account No. 787 **Credit Card Purchases** Creditor #: 15 **Direct Merchants Bank** J c/o Worldwide Asset Purchasing 101 Convention Center, Ste 850 Las Vegas, NV 89109 701.00 Account No. 5126-0700-0182 **Credit Card Purchases** Creditor #: 16 First Bank of DE/Continental Fin

Sheet no. 5 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Post Office Box 11743

Wilmington, DE 19850

Subtotal (Total of this page)

4,460.00

650.00

J

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community CODEBTOR UNLIQUIDATED CREDITOR'S NAME, ONTINGENT **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, W CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER AMOUNT OF CLAIM J IS SUBJECT TO SETOFF, SO STATE. С (See instructions above.) Account No. **Platinum** Representing: 1245 South Main Street, # 100 First Bank of DE/Continental Fin **Notice Only** Grapevine, TX 76051 **Credit Card Purchases** Account No. 4869-5574-3343 Creditor #: 17 **First Premier Bank** J 601 South Minnesota Avenue Sioux Falls, SD 57104 411.00 Account No. **First Premier Bank** Representing: Post Office Box 5524 First Premier Bank **Notice Only** Sioux Falls, SD 57117-5524 Account No. **First Premier Bank** Representing: Post Office Box 5519 First Premier Bank **Notice Only** Sioux Falls, SD 57117-5519 Account No. Services Rendered Creditor #: 18 First Presbyterian Child Develpment J 203 Hawkins Avenue Sanford, NC 27330 1,290.00 Sheet no. 6 of 15 sheets attached to Schedule of Subtotal

Case 09-82288 Doc 1 Filed 12/22/09 Page 42 of 84

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)

1.701.00

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community CODEBTOR UNLIQUIDATED CREDITOR'S NAME, ONTINGENT **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, W CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) Account No. Bart Willis **Credit Account** Creditor #: 19 Floral Designs by Eddie J 138 South Steele Street Sanford, NC 27330 208.00 **Credit Card Purchases** Account No. 5120-2550-0390 Creditor #: 20 **HSBC Bank** J Post Office Box 81622 Salinas, CA 93912-1622 603.00 Account No. Multiple Accounts Medical Bills Creditor #: 21 **Internal Medicine Associates** 1139 Carthage Street, Ste 110 Sanford, NC 27330 593.00 Account No. Multiple Accounts **Collection Accounts** Creditor #: 22 Interstate Credit Collections 711 Coliseum Plaza Court Winston Salem, NC 27106 0.00 Account No. Interstate Credit Collections Representing: Post Office Box 3136 Interstate Credit Collections **Notice Only** Winston Salem, NC 27102-3136 Sheet no. 7 of 15 sheets attached to Schedule of Subtotal 1.404.00

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community  | C          | U                | D         | T   |                 |
|---|----------|-------------|---|------------|------------------|-----------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                              | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | U                | S P U T E | . A | AMOUNT OF CLAIM |
| Account No. 819-2434-100111-3   |          | Т           | Credit Card Purchases   | 1Ÿ         | A<br>T<br>E<br>D |           |     |                 |
| Creditor #: 23<br>Lowe's<br>Post Office Box 103104<br>Roswell, GA 30076                                       |          | J           |   |            | <u>ם</u>         |           |     | 2,511.00        |
| Account No.   | t        | H           |   | +          | ┢                | H         | +   |                 |
| Lowe's<br>Post Office Box 981064<br>El Paso, TX 79998-1064  |          |             | Representing:<br>Lowe's   |            |                  |           |     | Notice Only     |
| Account No. 827-6534-003865-5   |          |             | Credit Card Purchases   |            |                  |           |     |                 |
| Creditor #: 24<br>Lowe's<br>Post Office Box 103104<br>Roswell, GA 30076                                       |          | J           |   |            |                  |           |     | 5,103.00        |
| Account No.   |          |             |   |            |                  |           |     |                 |
| Encore Receivable Management<br>Post Office Box 3330<br>Olathe, KS 66063-3330                                 |          |             | Representing:<br>Lowe's   |            |                  |           |     | Notice Only     |
| Account No.   |          |             |   | T          |                  | Ī         | T   |                 |
| Encore Receivable Management<br>Post Office Box 47248<br>Oak Park, MI 48237-7248                              |          |             | Representing:<br>Lowe's   |            |                  |           |     | Notice Only     |
| Sheet no. <b>8</b> of <b>15</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of t   | Subt       |                  |           |     | 7,614.00        |
| Creations from Chaceared Homphority Claims  |          |             | (Total of t   |            | rue              | $\sim$    | 1   |                 |

Filed 12/22/09 Page 44 of 84 Doc 1

| In re | Nelson Bartlett Willis, Jr., | Case No. |  |
|-------|------------------------------|----------|--|
|       | Michelle Horton Willis       |          |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |        |             |                                   |       | _           |             |                 |
|---|--------|-------------|-----------------------------------|-------|-------------|-------------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS   | COD    | Hu          | usband, Wife, Joint, or Community | CONTI | U<br>N<br>L | D<br>I<br>S |                 |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                  | DEBTOR | C<br>J<br>M | CONSIDERATION FOR CLAIM. IF CLAIM | NGENT | QUIDA       | D I SPUTED  | AMOUNT OF CLAIM |
| Account No.   |        |             |                                   | ٦     | DATED       |             |                 |
| Lowe's<br>Post Office Box 103104<br>Roswell, GA 30076   |        |             | Representing:<br>Lowe's           |       |             |             | Notice Only     |
| Account No. 4447-9621-1814-9123   |        |             | Credit Card Purchases             | T     |             |             |                 |
| Creditor #: 25<br>Marin<br>c/o LVNV Funding, LLC<br>Post Office Box 10497<br>Greenville, SC 29603 |        | J           |                                   |       |             |             |                 |
|   |        |             |                                   |       |             |             | 1,124.00        |
| Account No.   |        |             |                                   | T     |             |             |                 |
| Allied Interstate<br>3000 Corporate Exchange Drive<br>5th Floor<br>Columbus, OH 43231             |        |             | Representing:<br>Marin            |       |             |             | Notice Only     |
| Account No.   |        |             |                                   |       |             |             |                 |
| Allied Interstate Post Office Box 361774 Columbus, OH 43236                                       |        |             | Representing:<br>Marin            |       |             |             | Notice Only     |
| Account No.   |        |             |                                   |       | Г           |             |                 |
| Credit One Bank<br>Post Office Box 98873<br>Las Vegas, NV 89193                                   |        |             | Representing:<br>Marin            |       |             |             | Notice Only     |
| Sheet no. 9 of 15 sheets attached to Schedule of  |        |             |                                   | Subi  |             |             | 1,124.00        |
| Creditors Holding Unsecured Nonpriority Claims  |        |             | (Total of t                       | nıs   | pag         | ge)         | 1               |

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,  | C               | Hu          | sband, Wife, Joint, or Community  | ļç         | U                | P        |                 |
|---|-----------------|-------------|---|------------|------------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | C O D E B T O R | C<br>J<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | U<br>I<br>D      | DISPUTED | AMOUNT OF CLAIM |
| Account No. Multiple Accounts   |                 |             | Medical Bills   | T          | A<br>T<br>E<br>D |          |                 |
| Creditor #: 26<br>Medac Health Services<br>c/o Financial Data Systems<br>3807 Wrightsville Avenue, Ste 23<br>Wilmington, NC 28403 |                 | J           |   |            | D                |          | 68.00           |
| Account No. 5100-0400-0031  |                 |             | Credit Card Purchases   |            |                  |          |                 |
| Creditor #: 27<br>Metaindigo<br>Post Office Box 4499<br>Beaverton, OR 97076   |                 | J           |   |            |                  |          | 680.00          |
| Account No. Multiple Accounts   | T               | H           | Medical Bills   | +          | T                |          |                 |
| Creditor #: 28 Mid Carolina Gastroenterology 110 Dennis Drive Sanford, NC 27330-6343  |                 | J           |   |            |                  |          | 880.00          |
| Account No. Multiple Accounts   |                 |             | Medical Bills   | T          | T                |          |                 |
| Creditor #: 29<br>Mid-Carolina Radiology, PA<br>Post Office Box 120590<br>Newport News, VA 23612-0590                             |                 | J           |   |            |                  |          | 0.00            |
| Account No.   | T               | T           | Utility Bills   | t          | T                |          |                 |
| Creditor #: 30<br>Morris Electric<br>1820 Sheriff Watson Road<br>Sanford, NC 27330  |                 | J           |   |            |                  |          | 1,050.00        |
| Sheet no10_ of _15_ sheets attached to Schedule of  |                 |             |   | Sub        |                  |          | 2,678.00        |
| Creditors Holding Unsecured Nonpriority Claims  |                 |             | (Total of t   | his        | pag              | ge)      | 2,070.00        |

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CDEDITORIC NAME  | С        | Hu          | sband, Wife, Joint, or Community  | C         | U    | 1      | D                     |                 |
|--|----------|-------------|---|-----------|------|--------|-----------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ONTINGENT | ŀ    | T<br>E | S<br>P<br>U<br>T<br>E | AMOUNT OF CLAIM |
| Account No. <b>0927290-080307</b>  |          |             | Collection Account  | 1'        | lΕ   | 1      |                       |                 |
| Creditor #: 31<br>NCO Financial Systems<br>Post Office Box 17095<br>Wilmington, DE 19850   |          | J           |   |           | D    |        |                       | 0.00            |
| Account No. 4356-0430-0087-5338  |          |             | Credit Card Purchases   | T         |      | T      |                       |                 |
| Creditor #: 32<br>NCO Portfolio Mgmt Inc./<br>Nations Bank<br>c/o Portfolio Recovery Associates<br>Post Office Box 12914<br>Norfolk, VA 23541-2914 |          | J           |   |           |      |        |                       | 1,807.00        |
| Account No. 12-89455   |          |             | Credit Account  | $\top$    |      | T      | 7                     |                 |
| Creditor #: 33 Perry Brothers Tire Service, Inc. Post Office Box 968 Sanford, NC 27331-0968  |          | J           |   |           |      |        |                       | 534.00          |
| Account No. 4057-3100-2065   |          |             | Credit Card Purchases   | $\dagger$ | 1    | t      | +                     |                 |
| Creditor #: 34<br>Plains Commerce Bank<br>5109 South Broadband Lane<br>Sioux Falls, SD 57108   |          | J           |   |           |      |        |                       | 445.00          |
| Account No. 6035-3650-7594-5728  | T        | T           | Credit Card Purchases   | $\top$    | T    | t      | $\top$                |                 |
| Creditor #: 35<br>Radio Shack Credit Plan<br>Post Office Box 689182<br>Des Moines, IA 50368-9182   |          | J           |   |           |      |        |                       | 374.00          |
| Sheet no11_ of _15_ sheets attached to Schedule of   |          |             |   | Sub       | tota | al     |                       | 3,160.00        |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of t   | his       | pag  | ge)    | ) [                   | 3,100.00        |

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community CODEBTOR UNLIQUIDATED CREDITOR'S NAME, ONTINGENT **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, W CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) Account No. 8102082269 **Line of Credit** Creditor #: 36 **RBC Centura Bank** J Post Office Box 1220 Rocky Mount, NC 27802 6,094.00 Account No. **RBC Centura Bank** Representing: Post Office Box 1070 **RBC Centura Bank Notice Only** Charlotte, NC 28201-1070 Account No. 9522846870-1 Student Loan Creditor #: 37 Sallie Mae Servicing J Post Office Box 9500 Wilkes Barre, PA 18773-9500 8,911.00 Account No. Sallie Mae Servicing Representing: Post Office Box 9533 Sallie Mae Servicing **Notice Only** Wilkes Barre, PA 18773-9533 Account No. Multiple Accounts Medical Bills Creditor #: 38 Sanford Emergency Group LLC Post Office Box 400 J San Antonio, TX 78292-0400 663.00 Sheet no. 12 of 15 sheets attached to Schedule of Subtotal

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)

15,668.00

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community CODEBTOR UNLIQUIDATED CREDITOR'S NAME, ONTINGENT **MAILING ADDRESS** DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, W CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) Account No. **NCO Financial Systems** Representing: 507 Prudential Road Sanford Emergency Group LLC **Notice Only** Horsham, PA 19044 Account No. **NCO Financial Systems** Representing: Post Office Box 17095 Sanford Emergency Group LLC **Notice Only** Wilmington, DE 19850-7095 Account No. Sanford Emergency Group LLC Representing: 1175 Devin Drive, Ste 308 Sanford Emergency Group LLC **Notice Only** Muskegon, MI 49441 Account No. Multiple Accounts **Medical Bills** Creditor #: 39 **Sanford Medical Group** J 555 Carthage Street Sanford, NC 27330 540.00 Account No. 5049-9480-6074-7765 **Credit Card Purchases** Creditor #: 40 **Sears** Post Office Box 6283 J Sioux Falls, SD 57117-6283 4,770.00

Case 09-82288 Doc 1 Filed 12/22/09 Page 49 of 84

Sheet no. 13 of 15 sheets attached to Schedule of

Creditors Holding Unsecured Nonpriority Claims

5,310.00

Subtotal

(Total of this page)

| In re | Nelson Bartlett Willis, Jr., | Case No |
|-------|------------------------------|---------|
|       | Michelle Horton Willis       |         |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,  | C               | Hu          | sband, Wife, Joint, or Community  | 16         | U                | P      |                 |
|---|-----------------|-------------|---|------------|------------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                            | C O D E B T O R | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDA        | SPUTED | AMOUNT OF CLAIM |
| Account No.   |                 |             |   | T          | A<br>T<br>E<br>D |        |                 |
| Sears<br>Post Office Box 183081<br>Columbus, OH 43218-3081  |                 |             | Representing:<br>Sears  |            | D                |        | Notice Only     |
| Account No. Multiple Accounts   |                 |             | Medical Bills   | Π          |                  |        |                 |
| Creditor #: 41<br>Tenet<br>Central Carolina Hospital<br>Post Office Box 830913<br>Birmingham, AL 35283-0913 |                 | J           |   |            |                  |        |                 |
|   |                 |             |   |            |                  |        | 160.00          |
| Account No.   |                 |             |   | T          |                  |        |                 |
| Central Carolina Hospital<br>Post Office Box 740778<br>Atlanta, GA 30374-0778                               |                 |             | Representing:<br>Tenet  |            |                  |        | Notice Only     |
| Account No. <b>540819</b>   |                 |             | Sevices Rendered  | T          |                  |        |                 |
| Creditor #: 42 Terminix Post Office Box 2587 Fayetteville, NC 28302-2587                                    |                 | J           |   |            |                  |        | 125.00          |
| Account No. 0913541418-00001  |                 |             | Cellular Deficiency   |            |                  |        |                 |
| Creditor #: 43<br>Verizon Wireless<br>Post Office Box 660108<br>Dallas, TX 75266-0108                       |                 | J           |   |            |                  |        | 943.00          |
| Sheet no. 14 of 15 sheets attached to Schedule of   |                 |             |   | Sub        | tota             | 1      | 4 220 00        |
| Creditors Holding Unsecured Nonpriority Claims  |                 |             | (Total of t   | his        | pag              | ge)    | 1,228.00        |

| In re | Nelson Bartlett Willis, Jr., | Case No. |
|-------|------------------------------|----------|
|       | Michelle Horton Willis       |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,   | Ç               | Hu          | sband, Wife, Joint, or Community  | C         | Ų     | ļ         |   |                 |
|--|-----------------|-------------|---|-----------|-------|-----------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | N T I N G | L I Q | P L T E C | A | AMOUNT OF CLAIM |
| Account No.  |                 |             |   | ] ⊤       | T     |           |   |                 |
| Vantage Sourcing, LLC<br>Post Office Box 6786<br>Dothan, AL 36302-6786           |                 |             | Representing:<br>Verizon Wireless   |           | ם     |           |   | Notice Only     |
| Account No. 6032-2014-1203-3303  | T               | T           | Credit Card Purchases   | Т         |       | T         |   |                 |
| Creditor #: 44<br>Wal-Mart<br>Post Office Box 103104<br>Roswell, GA 30076        |                 | J           |   |           |       |           |   |                 |
|  |                 |             |   |           |       |           |   | 750.00          |
| Account No.  | $^{\dagger}$    |             |   |           |       |           |   |                 |
| Wal-Mart<br>Post Office Box 981064<br>El Paso, TX 79998-1064                     |                 |             | Representing:<br>Wal-Mart   |           |       |           |   | Notice Only     |
| Account No.  | $\vdash$        |             |   | +         |       |           | + |                 |
|  |                 |             |   |           |       |           |   |                 |
| Account No.  |                 |             |   |           |       |           |   |                 |
|  |                 |             |   |           |       |           |   |                 |
| Sheet no15_ of _15_ sheets attached to Schedule of Subtotal                      |                 |             |   |           | al    |           |   |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |                 |             | (Total of t   |           |       |           |   | 750.00          |
|  |                 |             |   |           | Cota  |           |   | 00.450.00       |
|  |                 |             | (Report on Summary of So  | hec       | lule  | es)       | 1 | 83,156.00       |

In re

Nelson Bartlett Willis, Jr., Michelle Horton Willis

**Debtors** 

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Sprint\*\*\* Post Office Box 8077 London, KY 40742 Description: Cell Phone Service Contract Terms: \$120.00/month for 2 years Buyout Option: Unknown Beginning Date: 08/2009 Debtors' Interest: Purchasers Debtors' Intention: Retain

| _ |    |
|---|----|
| n | rρ |
|   |    |

Nelson Bartlett Willis, Jr., Michelle Horton Willis

**Debtors** 

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

|       | Nelson Bartlett Willis, Jr. |          |  |
|-------|-----------------------------|----------|--|
| In re | Michelle Horton Willis      | Case No. |  |

Debtor(s)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:  | DEPENDEN  | NTS OF DEBTOR A | AND SPOUSE  |                              |  |
|---|---|-----------------|---|------------------------------|--|
| Married   | RELATIONSHIP(S): Son Daughter   | A               | GE(S):<br>3<br>4                                      |                              |  |
| Employment:*  | DEBTOR  |                 | SPOUSE  |                              |  |
| Occupation  | Estimator   | Mental          | Health Therapist                                      |                              |  |
| Name of Employer  | Showcase DKI  | VC and          | Associates Inc.                                       |                              |  |
| How long employed   | 2 months  | 1 year          |   |                              |  |
| Address of Employer   | Post Office Box 11056<br>Fayetteville, NC 28303   |                 | bonton Road<br>I, NC 27330                            |                              |  |
| *See Attachment for Addition  | onal Employment Information   |                 |   |                              |  |
|   | ge or projected monthly income at time case filed) y, and commissions (Prorate if not paid monthly) |                 | DEBTOR<br>\$ <b>2,495.74</b><br>\$ <b>0.00</b>        | \$<br>\$                     | SPOUSE<br><b>4,290.00</b><br><b>0.00</b> |
| 3. SUBTOTAL   |   |                 | \$ 2,495.74   | \$_                          | 4,290.00                                 |
| <ul> <li>4. LESS PAYROLL DEDUCT</li> <li>a. Payroll taxes and soci</li> <li>b. Insurance</li> <li>c. Union dues</li> <li>d. Other (Specify):</li> </ul>   |   |                 | \$ 413.01<br>\$ 0.00<br>\$ 0.00<br>\$ 0.00<br>\$ 0.00 | \$ _<br>\$ _<br>\$ _<br>\$ _ | 1,180.57<br>0.00<br>0.00<br>0.00<br>0.00 |
| 5. SUBTOTAL OF PAYROL   | L DEDUCTIONS  |                 | \$ 413.01   | \$_                          | 1,180.57                                 |
| 6. TOTAL NET MONTHLY  | TAKE HOME PAY   |                 | \$ 2,082.73   | \$_                          | 3,109.43                                 |
| <ul><li>8. Income from real property</li><li>9. Interest and dividends</li><li>10. Alimony, maintenance or dependents listed above</li></ul>  | support payments payable to the debtor for the debtor   |                 | \$ 0.00<br>\$ 0.00<br>\$ 0.00<br>\$ 0.00              | \$ _<br>\$ _<br>\$ _         | 0.00<br>0.00<br>0.00<br>0.00             |
| Social security or governm (Specify):      Pension or retirement incompared to the security of the securi |   |                 | \$ 0.00<br>\$ 0.00<br>\$ 0.00                         | \$ <u>_</u><br>\$ _<br>\$    | 0.00<br>0.00<br>0.00                     |
| 13. Other monthly income  | Monthly Gross Income (part-time job)  |                 | \$ 0.00<br>\$ 0.00                                    | \$ _<br>\$ _                 | 800.00                                   |
| 14. SUBTOTAL OF LINES 7   | THROUGH 13  |                 | \$0.00  | \$_                          | 800.00                                   |
| 15. AVERAGE MONTHLY I   | NCOME (Add amounts shown on lines 6 and 14)   |                 | \$  | \$_                          | 3,909.43                                 |
| 16. COMBINED AVERAGE  | MONTHLY INCOME: (Combine column totals from   | line 15)        | \$  | 5,992                        | 2.16                                     |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

<sup>17.</sup> Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None.** 

| In re | Nelson Bartlett Willis, Jr. Michelle Horton Willis |           | Case No. |  |
|-------|--|-----------|----------|--|
|       |  | Debtor(s) |          |  |

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

# Attachment for Additional Employment Information

| Spouse              |                                 |
|---------------------|---------------------------------|
| Occupation          | Mental Health Crisis Consultant |
| Name of Employer    | Holly Hill Hospital             |
| How long employed   | 2 years                         |
| Address of Employer | 3019 Falstaff Road              |
|                     | Raleigh, NC 27610               |

In re

| Nelson Bartlett Willis, Jr.<br>Michelle Horton Willis |           | Case No. |  |
|---|-----------|----------|--|
|   | Debtor(s) | _        |  |

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comexpenditures labeled "Spouse." | plete a separa | ate schedule of |
|---|----------------|-----------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$             | 1,182.00        |
| a. Are real estate taxes included? Yes X No   |                |                 |
| b. Is property insurance included? Yes X No   |                |                 |
| 2. Utilities: a. Electricity and heating fuel   | \$             | 300.00          |
| b. Water and sewer  | \$             | 107.00          |
| c. Telephone  | \$             | 47.00           |
| d. Other See Detailed Expense Attachment  | \$             | 289.00          |
| 3. Home maintenance (repairs and upkeep)  | \$             | 100.00          |
| 4. Food   | \$             | 750.00          |
| 5. Clothing   | \$             | 200.00          |
| 6. Laundry and dry cleaning   | \$             | 0.00            |
| 7. Medical and dental expenses  | \$             | 100.00          |
| 8. Transportation (not including car payments)  | \$             | 500.00          |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$             | 200.00          |
| 10. Charitable contributions  | \$             | 100.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |                |                 |
| a. Homeowner's or renter's  | \$             | 0.00            |
| b. Life   | \$             | 0.00            |
| c. Health   | \$             | 0.00            |
| d. Auto   | \$             | 114.00          |
| e. Other  | \$             | 0.00            |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   |                |                 |
| (Specify) See Detailed Expense Attachment   | \$             | 75.00           |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the                              |                |                 |
| plan)   |                |                 |
| a. Auto   | \$             | 329.00          |
| b. Other Auto Installment Payments  | \$             | 375.00          |
| c. Other 403B Retirement Loan   | \$             | 68.00           |
| 14. Alimony, maintenance, and support paid to others  | \$             | 0.00            |
| 15. Payments for support of additional dependents not living at your home   | \$             | 0.00            |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                    | \$             | 0.00            |
| 17. Other See Detailed Expense Attachment   | \$             | 1,512.00        |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules   | \$             | 6,348.00        |
| and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)  |                |                 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year                               |                |                 |
| following the filing of this document:  |                |                 |
| -NONE-  | _              |                 |
| 20. STATEMENT OF MONTHLY NET INCOME   |                |                 |
| a. Average monthly income from Line 15 of Schedule I  | \$             | 5,992.16        |
| b. Average monthly expenses from Line 18 above  | \$             | 6,348.00        |
| c Monthly net income (a minus b)  | \$             | -355.84         |

| Case No. |
|----------|
|----------|

\$

1,512.00

Debtor(s)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

## **Detailed Expense Attachment**

| Other | Utility | <b>Expenditures:</b> |
|-------|---------|----------------------|
|-------|---------|----------------------|

**Total Other Expenditures** 

| Sther Chity Expenditures.                    |          |        |
|--|----------|--------|
| Cablevision                                  | \$       | 109.00 |
| Cellular Phones                              | \$       | 120.00 |
| Internet                                     | \$       | 60.00  |
| Total Other Utility Expenditures             | \$       | 289.00 |
| Specific Tax Expenditures:                   |          |        |
| Personal Property Taxes                      | \$       | 15.00  |
| Average Monthly Income Taxes (part-time job) | \$       | 60.00  |
| Total Tax Expenditures                       | \$       | 75.00  |
| Other Expenditures:                          |          |        |
| Child Care                                   | \$       | 947.00 |
| Emergencies/Miscellaneous                    | <u> </u> | 235.00 |
| Personal Care                                | <u> </u> | 65.00  |
| Pet Expenses                                 | <u> </u> | 115.00 |
| School/Extracurricular Activities            | \$       | 100.00 |
| Housekeeping                                 | Φ        | 50.00  |

| In re                   | Nelson Bartlett Willis, Jr. Michelle Horton Willis | According to the information required to be entered on this statement |
|-------------------------|--|---|
|                         | Debtor(s)  | (check one box as directed in Part I, III, or VI of this statement):  |
| Case Number: (If known) |  | ☐ The presumption arises.   |
|                         |  | ■ The presumption does not arise.                                     |
|                         |  | ☐ The presumption is temporarily inapplicable.                        |

## CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

|    | Part I. MILITARY AND NON-CONSUMER DEBTORS  |
|----|--|
| 1A | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |
|    | □ <b>Declaration of Disabled Veteran.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).   |
| 1B | <b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.   |
|    | ☐ <b>Declaration of non-consumer debts.</b> By checking this box, I declare that my debts are not primarily consumer debts.  |
|    | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | □ Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard   |
|    | <ul> <li>a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;</li> </ul>  |
|    | OR   |
|    | <ul> <li>b. ☐ I am performing homeland defense activity for a period of at least 90 days /or/</li> <li>☐ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed.</li> </ul>   |

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|    |  | Part II. CALCULATION OF  | МО                                   | NT                        | HLY INC  | ON                  | ME FOR § 70  | 7(b)(7        | ) <b>E</b> | XCLUSION                 |       |                          |
|----|--|--|--------------------------------------|---------------------------|--|---------------------|--|---------------|------------|--------------------------|-------|--------------------------|
| 2  | <ul> <li>Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.</li> <li>a. □ Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11.</li> <li>b. □ Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." Complete only column A ("Debtor's Income") for Lines 3-11.</li> </ul> |  |                                      |                           |  |                     |  |               |            |                          |       |                          |
|    | (  | Married, not filing jointly, without the d''Debtor's Income'') and Column B ("'  | Spous                                | e's I                     | (ncome'') for                                    | ·Liı                | nes 3-11.  |               |            |                          |       |                          |
|    | +  | Married, filing jointly. Complete both   |                                      |                           |  |                     |  |               | ''Sp       | ouse's Income"           | ') fe | or Lines 3-11.           |
|    | six ca<br>before   | gures must reflect average monthly incon-<br>lendar months prior to filing the bankrup<br>the filing. If the amount of monthly inco<br>the six-month total by six, and enter the   | otcy cas                             | ise, e<br>zaried          | ending on the                                    | lası<br>six ı       | t day of the mont<br>months, you mus                   | h             |            | Column A Debtor's Income |       | Column B Spouse's Income |
| 3  | Gross  | s wages, salary, tips, bonuses, overtime   | e, comi                              | miss                      | sions.   |                     |  |               | \$         | 1,310.97                 | \$    | 5,614.47                 |
| 4  | and end<br>busing<br>not en  | ne from the operation of a business, proter the difference in the appropriate columns, profession or farm, enter aggregate in the anomale less than zero. Do not include b as a deduction in Part V.   | umn(s)<br>number                     | ) of I<br>rs an           | Line 4. If yound provide depart of the b         | u op<br>tails       | erate more than<br>s on an attachme<br>ess expenses en | one<br>nt. Do |            | ·                        |       | ,                        |
|    | a.   | Gross receipts   | \$                                   |                           | Debtor   | 00                  | Spouse   | 0.00          |            |                          |       |                          |
|    | b.   | Ordinary and necessary business expen  |                                      | _                         |  |                     | \$<br>\$   | 0.00          |            |                          |       |                          |
|    | c.   | Business income  |                                      | Subtr                     | act Line b fr                                    | om l                | Line a   |               | \$         | 0.00                     | \$    | 0.00                     |
| 5  | in the   | and other real property income. Substantial appropriate column(s) of Line 5. Do no art of the operating expenses entered art of the operating expenses entered are ordered ordered are ord | t enter                              | r a m                     | umber less thas a deduction  Debtor  0.          | nan 2               | zero. Do not inc<br>n Part V.<br>Spouse                |               |            |                          |       |                          |
|    |  | expenses   | -                                    |                           |  |                     |  |               |            |                          |       |                          |
|    | c.   | Rent and other real property income  | S                                    | Subtr                     | act Line b fr                                    | om l                | line a   |               | \$         | 0.00                     |       | 0.00                     |
| 6  | Intere   | est, dividends, and royalties.   |                                      |                           |  |                     |  |               | \$         | 0.00                     | \$    | 0.00                     |
| 7  | Pensi  | on and retirement income.  |                                      |                           |  |                     |  |               | \$         | 0.00                     | \$    | 0.00                     |
| 8  | expen<br>purpo   | amounts paid by another person or ent<br>uses of the debtor or the debtor's depen<br>use. Do not include alimony or separate re<br>if Column B is completed.   | ndents                               | s, inc                    | cluding child                                    | l su                | pport paid for t                                       | hat           | \$         | 0.00                     | \$    | 0.00                     |
| 9  | Howe<br>benefi<br>or B,  | aployment compensation. Enter the amover, if you contend that unemployment cut under the Social Security Act, do not libut instead state the amount in the space   | ompen                                | nsatio<br>amo             | on received b                                    | у ус                | ou or your spouse                                      | e was a       |            |                          |       |                          |
|    | be a l   |  | ebtor \$                             |                           | 1,811.00   | _                   |  | 0.00          | \$         | 0.00                     | \$    | 0.00                     |
| 10 | source<br>by you<br>separ<br>payme   | ne from all other sources. Specify sources on a separate page. Do not include alieur spouse if Column B is completed, be ate maintenance. Do not include any be ents received as a victim of a war crime, ational or domestic terrorism.   | imony<br>ut incl<br>enefits<br>crime | or solude<br>rece<br>agai | separate ma<br>e all other pa<br>eived under the | inte<br>iym<br>he S | nance payments<br>ents of alimony<br>ocial Security Ad | or            |            |                          |       |                          |
|    | a.   |  | \$                                   | _                         |  |                     | \$   |               |            |                          |       |                          |
|    | b.   |  | \$                                   | 5                         |  |                     | \$   |               |            |                          |       |                          |
|    |  | and enter on Line 10   |                                      |                           |  |                     |  |               | \$         | 0.00                     | \$    | 0.00                     |
| 11 |  | otal of Current Monthly Income for § 7 turn B is completed, add Lines 3 through  |                                      |                           |  |                     |  | A, and,       | \$         | 1,310.97                 | \$    | 5,614.47                 |

| 12  | <b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.             | \$                 |     | 6,925.44  |
|---|--|--------------------|-----|-----------|
|   | Part III. APPLICATION OF § 707(b)(7) EXCLUSION   | N                  |     |           |
| 13  | <b>Annualized Current Monthly Income for § 707(b)(7).</b> Multiply the amount from Line 12 by the and enter the result.  | ne number 12       | \$  | 83,105.28 |
| 14  | <b>Applicable median family income.</b> Enter the median family income for the applicable state and (This information is available by family size at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bank |                    |     |           |
|   | a. Enter debtor's state of residence: NC b. Enter debtor's household size:   | 4                  | \$  | 67,295.00 |
| Application of Section 707(b)(7). Check the applicable box and proceed as directed.  The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII. |  |                    |     |           |
|   | ■ The amount on Line 13 is more than the amount on Line 14. Complete the remaining part  | s of this statemen | nt. |           |

 $Complete\ Parts\ IV,\ V,\ VI,\ and\ VII\ of\ this\ statement\ only\ if\ required.\ (See\ Line\ 15.)$ 

|     | Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2)   |  |  |  |  |                |
|-----|--|--|--|--|--|----------------|
| 16  | Enter the amount from Line 12.   |  |  |  |  | \$<br>6,925.44 |
| 17  | Marital adjustment. If you checked to 11, Column B that was NOT paid on a dependents. Specify in the lines below spouse's tax liability or the spouse's su amount of income devoted to each pur not check box at Line 2.c, enter zero.  a.  b. c. d.  Total and enter on Line 17   | a regular basis for<br>the basis for exc<br>apport of persons  | the hor<br>cluding<br>other th   | usehold expenses of the debt<br>the Column B income (such<br>an the debtor or the debtor's   | or or the debtor's<br>as payment of the<br>dependents) and the   | \$<br>0.00     |
| 18  | Current monthly income for § 707(l   | (2). Subtract L  | ine 17 f   | rom Line 16 and enter the re   | sult.  | \$<br>6,925.44 |
|     | Part V. CAL  | CULATION   | OF D   | EDUCTIONS FROM   | INCOME   |                |
|     | Subpart A: Deduc   | tions under St   | andard   | ls of the Internal Revenu  | ne Service (IRS)   |                |
| 19A | National Standards: food, clothing a<br>Standards for Food, Clothing and Othe<br>www.usdoj.gov/ust/ or from the clerk  | er Items for the a   | pplicabl   | e household size. (This infor  |  | \$<br>1,370.00 |
| 19B | National Standards: health care. E Out-of-Pocket Health Care for persons Out-of-Pocket Health Care for persons www.usdoj.gov/ust/ or from the clerk household who are under 65 years of a 65 years of age or older. (The total nu 14b.) Multiply Line a1 by Line b1 to a in Line c1. Multiply Line a2 by Line b the result in Line c2. Add Lines c1 an  Household members under 65 a1. Allowance per member b1. Number of members c1. Subtotal | s under 65 years of age of the bankruptcy age, and enter in lamber of househol obtain a total amount of the obtain a total at the decrease of age. | of age, a per older of court.) Line b2 d membount for 1 amount and 1 and 1 and 1 and 1 b2. | and in Line a2 the IRS Nation. (This information is availal Enter in Line b1 the numbe the number of members of yers must be the same as the household members under 6 at for household members 65 | nal Standards for<br>ble at<br>r of members of your<br>your household who are<br>number stated in Line<br>5, and enter the result<br>and older, and enter<br>the result in Line 19B. | \$<br>240.00   |
|     | <del>                                     </del>   |  |  |  |  | \$<br>240.00   |
| 20A | Local Standards: housing and utilit<br>Utilities Standards; non-mortgage exp<br>available at www.usdoj.gov/ust/ or fro   | enses for the app  | licable  | county and household size. (   |  | \$<br>536.00   |

| 20B | Local Standards: housing and utilities; mortgage/rent expense. Housing and Utilities Standards; mortgage/rent expense for your coavailable at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy Average Monthly Payments for any debts secured by your home, as and enter the result in Line 20B. Do not enter an amount less tha   | unty and household size (this information is court); enter on Line b the total of the stated in Line 42; subtract Line b from Line a  |    |          |  |  |  |
|-----|---|---|----|----------|--|--|--|
|     | a. IRS Housing and Utilities Standards; mortgage/rental expens  | 1   |    |          |  |  |  |
|     | b. Average Monthly Payment for any debts secured by your  |   |    |          |  |  |  |
|     | home, if any, as stated in Line 42  | \$ 1,182.00   |    |          |  |  |  |
|     | c. Net mortgage/rental expense  | Subtract Line b from Line a.  | \$ | 0.00     |  |  |  |
| 21  | Local Standards: housing and utilities; adjustment. If you conted 20B does not accurately compute the allowance to which you are en Standards, enter any additional amount to which you contend you are contention in the space below:  | titled under the IRS Housing and Utilities  | \$ | 0.00     |  |  |  |
|     | Local Standards: transportation; vehicle operation/public trans<br>You are entitled to an expense allowance in this category regardless<br>a vehicle and regardless of whether you use public transportation.   | of whether you pay the expenses of operating  |    |          |  |  |  |
| 22A | Check the number of vehicles for which you pay the operating experincluded as a contribution to your household expenses in Line 8.  | nses or for which the operating expenses are  |    |          |  |  |  |
|     | ☐ 0 ☐ 1 ■ 2 or more.  If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)                                |   |    |          |  |  |  |
|     |   |   | \$ | 402.00   |  |  |  |
| 22B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for you public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |   |    |          |  |  |  |
|     | Local Standards: transportation ownership/lease expense; Vehi you claim an ownership/lease expense. (You may not claim an owner vehicles.)  |   |    |          |  |  |  |
|     | □ 1 ■ 2 or more.  |   |    |          |  |  |  |
| 23  | Enter, in Line a below, the "Ownership Costs" for "One Car" from (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptc Average Monthly Payments for any debts secured by Vehicle 1, as s and enter the result in Line 23. <b>Do not enter an amount less than</b>  | y court); enter in Line b the total of the tated in Line 42; subtract Line b from Line a  |    |          |  |  |  |
|     | a. IRS Transportation Standards, Ownership Costs  | \$ 489.00   |    |          |  |  |  |
|     | Average Monthly Payment for any debts secured by Vehicle  |   |    |          |  |  |  |
|     | b. 1, as stated in Line 42  | \$ 169.98   |    | 040.05   |  |  |  |
|     | c. Net ownership/lease expense for Vehicle 1  | Subtract Line b from Line a.  | \$ | 319.02   |  |  |  |
| 24  | Local Standards: transportation ownership/lease expense; Vehicthe "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from to (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankrupted Average Monthly Payments for any debts secured by Vehicle 2, as so and enter the result in Line 24. Do not enter an amount less than   | he IRS Local Standards: Transportation y court); enter in Line b the total of the tated in Line 42; subtract Line b from Line a zero. |    |          |  |  |  |
|     | a. IRS Transportation Standards, Ownership Costs  | \$ 489.00   |    |          |  |  |  |
|     | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42  | \$ 275.00   |    |          |  |  |  |
|     | c. Net ownership/lease expense for Vehicle 2  | Subtract Line b from Line a.  | \$ | 214.00   |  |  |  |
| 25  | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all  |   |    | 1,668.58 |  |  |  |
| 26  | Other Necessary Expenses: involuntary deductions for employm deductions that are required for your employment, such as retirement costs. Do not include discretionary amounts, such as voluntary  | nent. Enter the total average monthly payroll at contributions, union dues, and uniform   |    | 0.00     |  |  |  |
|     | costs. Do not include discretionally amounts, such as voluntary   | TO I (IA) COILLE IDULIONS.  | \$ | 0.00     |  |  |  |

| \$ 0.00     | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.  |  |    |  |  |  |
|-------------|--|--|----|--|--|--|
| \$ 0.00     | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44.   |  |    |  |  |  |
| \$ 0.00     | that is a condition of employment  | Other Necessary Expenses: education for employment or for a physically or mentally challenged child.  Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.   |    |  |  |  |
| \$ 947.00   |  | Other Necessary Expenses: childcare. Enter the t childcare - such as baby-sitting, day care, nursery an  | 30 |  |  |  |
| \$ 0.00     | ndents, that is not reimbursed by ount entered in Line 19B. <b>Do not</b>  | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. |    |  |  |  |
| \$ 60.00    | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service - to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. |  |    |  |  |  |
| \$ 5,756.60 | Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32.  |  |    |  |  |  |
| <u></u>     | sa Daductions  | Subpart B: Add   |    |  |  |  |
|             |  | Note: Do not include any   |    |  |  |  |
|             | venses. List the monthly expenses ourself, your spouse, or your  | Health Insurance, Disability Insurance, and Health Insurance, Disability Insurance, and Health in the categories set out in lines a-c below that are redependents.   | 34 |  |  |  |
|             | 0.00   | a. Health Insurance  | 34 |  |  |  |
|             | 0.00   | b. Disability Insurance  |    |  |  |  |
| \$ 0.00     | 0.00   | c. Health Savings Account  |    |  |  |  |
|             |  | Total and enter on Line 34.  |    |  |  |  |
|             | age monthly expenditures in the  | If you do not actually expend this total amount, s space below:  \$  |    |  |  |  |
| \$ 0.00     | nd support of an elderly, chronically  | Continued contributions to the care of household expenses that you will continue to pay for the reason ill, or disabled member of your household or member expenses.   | 35 |  |  |  |
| \$ 0.00     | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.   |  |    |  |  |  |
| \$ 0.00     | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  |  |    |  |  |  |
| \$ 0.00     | oublic elementary or secondary le your case trustee with   | Education expenses for dependent children less tactually incur, not to exceed \$137.50 per child, for a school by your dependent children less than 18 years documentation of your actual expenses, and your necessary and not already accounted for in the II   | 38 |  |  |  |

| 39   | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. |  |  |          |                            | \$                                       | 0.00 |          |
|--|--|--|--|----------|----------------------------|--|------|----------|
| 40   |  |  | Enter the amount that you will cont e organization as defined in 26 U.S.C  |          |                            | he form of cash                          | \$   | 100.00   |
| 41   | Tota   | l Additional Expense Deduction   | as under § 707(b). Enter the total of  | Lin      | es 34 through 40           |  | \$   | 100.00   |
|  |  | S  | Subpart C: Deductions for De   | bt l     | Payment                    |  |      |          |
| 42   | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, and state the Average Monthly   |  |  |          |                            |  |      |          |
|  |  | Name of Creditor   | Property Securing the Debt   | A        | Average Monthly<br>Payment | Does payment include taxes or insurance? |      |          |
|  | a.   | American Honda Finance<br>Corporation  | 2004 Honda Accord EX<br>(140,000 miles)<br>State Farm Insurance-policy<br># 34 7616-A07-33G  | \$       | 169.98                     | □yes ■no                                 |      |          |
|  | b.   | BB&T Loan Services   | 2006 Honda Accord EX<br>(38,000 miles)<br>State Farm Insurance-policy<br># 34 7616-A07-33G   | \$       | 275.00                     | □yes ■no                                 |      |          |
|  |  |  | House & Lot: 2811 Charwood<br>Place<br>Sanford, NC 27330   |          |                            |  |      |          |
|  | c.   | Wells Fargo Home<br>Mortgage**   | Valuation Method (Sch. A & B): FMV unless otherwise noted.   | \$       |                            | ■yes □no                                 | \$   | 1,626.98 |
| Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. |  |  | J.   | 1,020.96 |                            |  |      |          |
|  | a.   | Name of Creditor -NONE-  | Property Securing the Debt   |          | 1/60th of the              | e Cure Amount                            |      |          |
|  | α.   |  |  |          |                            | otal: Add Lines                          | \$   | 0.00     |
| 44   | prior  | ity tax, child support and alimony   | nims. Enter the total amount, divided claims, for which you were liable at such as those set out in Line 28.   |          |                            |  | \$   | 0.00     |
| 45   |  | , multiply the amount in line a by  Projected average monthly Ch                       |  |          |                            |  |      |          |
| 10   | с.   | issued by the Executive Office information is available at www. the bankruptcy court.) | strict as determined under schedules<br>e for United States Trustees. (This<br>vw.usdoj.gov/ust/ or from the clerk of<br>ve expense of Chapter 13 case | X        | otal: Multiply Lin         | 6.00                                     | \$   | 13.20    |
| 46   | ,  | <del>-</del>   | Enter the total of Lines 42 through 4  |          | Sur. Hampy Elli            | co a ana o                               | \$   | 1,640.18 |
| ~  |  |  | ubpart D: Total Deductions f   |          | n Income                   |  | Ψ    | .,040110 |

| 47 | Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46.  |                      |  |  |
|----|--|----------------------|--|--|
|    | Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION  |                      |  |  |
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2))   | \$ 6,925.44          |  |  |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))  | \$ 7,496.78          |  |  |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result.   | \$ -571.34           |  |  |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result.  |                      |  |  |
|    | Initial presumption determination. Check the applicable box and proceed as directed.   |                      |  |  |
| 52 | ■ The amount on Line 51 is less than \$6,575. Check the box for "The presumption does not arise" at the top of statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.  |                      |  |  |
|    | The amount set forth on Line 51 is more than \$10,950 Check the box for "The presumption arises" at the top statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VIII.   | nder of Part VI.     |  |  |
|    | ☐ The amount on Line 51 is at least \$6,575, but not more than \$10,950. Complete the remainder of Part VI (L  |                      |  |  |
| 53 | Enter the amount of your total non-priority unsecured debt   | \$                   |  |  |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result.  Secondary presumption determination. Check the applicable box and proceed as directed.   | \$                   |  |  |
| 55 | page 1 of this statement, and complete the verification in Part VIII.  The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presum top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.   | ption arises" at the |  |  |
|    | Part VII. ADDITIONAL EXPENSE CLAIMS  |                      |  |  |
| 56 | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for to for you and your family and that you contend should be an additional deduction from your current monthly income (707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average each item. Total the expenses. | under §              |  |  |
|    | Expense Description Monthly Amou   | nt                   |  |  |
|    | a.   |                      |  |  |
|    | c. \$  |                      |  |  |
|    | d. \$ Total: Add Lines a, b, c, and d \$   | _                    |  |  |
|    | Total: Add Lines a, b, c, and d \$  Part VIII. VERIFICATION  |                      |  |  |
|    |  |                      |  |  |
|    | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint debtors must sign.)  Date: December 22, 2009  Signature: /s/ Nelson Bartlett Willis,   |                      |  |  |
| 57 | Nelson Bartlett Willis, Jr. (Debtor)   |                      |  |  |
|    | Date: December 22, 2009  Signature /s/ Michelle Horton Willis  Michelle Horton Willis  (Joint Debtor, if a   |                      |  |  |

# **United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)**

| In re | Nelson Bartlett Willis, Jr. Michelle Horton Willis |           | Case No. |   |
|-------|--|-----------|----------|---|
|       |  | Debtor(s) | Chapter  | 7 |
|       |  |           |          |   |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT<br><b>\$18,399.00</b> | SOURCE Nelson Willis, Jr. 2009 Employment/Wages        |
|------------------------------|--|
| \$60,235.00                  | 2008 Employment/Wages                                  |
| \$56,620.00                  | 2007 Employment/Wages                                  |
| \$47,031.00                  | Michelle Willis<br>2009 Employment/Wages & 1099 Income |
| \$51,735.00                  | 2008 N/A   |
| \$45.875.00                  | 2007 N/A   |

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### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** SOURCE

\$15,314.00 Nelson Willis, Jr.

2009 Unemployment

2008 N/A \$0.00 \$0.00 2007 N/A

### 3. Payments to creditors

None П

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL AMOUNT PAID OF CREDITOR **PAYMENTS** OWING Paid ordinary payments, in part, \$0.00 \$0.00

on bills and loans.

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> AMOUNT DATES OF PAID OR

NAME AND ADDRESS OF CREDITOR

PAYMENTS/ **TRANSFERS** 

AMOUNT STILL VALUE OF OWING TRANSFERS

None

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

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None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF **PROPERTY** 

7. Gifts

None П

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION **Debtors' Church** 

RELATIONSHIP TO DEBTOR, IF ANY N/A

DATE OF GIFT 11/2008 to

DESCRIPTION AND VALUE OF GIFT **Description: Money** Value: \$1,200.00

Lee PTO Thrift 303 South Steele Street Sanford, NC 27330

N/A

Present 2009

**Description: Clothing, Toys,** 

Etc.

Value: \$500.00

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filling under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

The Law Offices of John T. Orcutt, PC 6616-203 Six Forks Road Raleigh, NC 27615

**Humminabird Credit Counseling** 3737 Glenwood Avenue Suite 100 Raleigh, NC 27612

DATE OF PAYMENT. NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

\$2,300.00

\$34.00

### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None П

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

**RBC Centura Bank** 

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

**Type: Checking Account** Final Balance: \$0.00

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

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#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

### 14. Property held for another person

None I jet all property owned by another

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 6700 Deerfield Drive Snaford, NC 27330

NAME USED
Nelson Bartlett Willis, Jr.
Michelle Horton Willis
Michelle Treda Horton
Treda Michelle Horton
Michelle Horton Dennis
Treda Michelle Dennis

DATES OF OCCUPANCY **03/2004 to 03/2007** 

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE ENVIRONMENTAL

GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE

**ENVIRONMENTAL** LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None 

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation. partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

NAME (ITIN)/ COMPLETE EIN Michelle Willis

**ADDRESS** 2811 Charwood Place Sanford, NC 27330

NATURE OF BUSINESS Independent Contractor

**ENDING DATES** 3/2007 - 12/2007 & Sole-Proprietorship/100 7/2007 - 8/2009

**BEGINNING AND** 

% Ownership

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

ADDRESS NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

None 

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS **Debtor Only** 

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

**ADDRESS** NAME DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

**ADDRESS** NAME

**Debtor Only** 

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

INVENTORY SUPERVISOR

20. Inventories

DATE OF INVENTORY

DATE OF INVENTORY

None

None

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

(Specify cost, market or other basis)

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DOLLAR AMOUNT OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME **ADDRESS** DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

TITLE DATE OF TERMINATION NAME AND ADDRESS

### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

### NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | December 22, 2009 | Signature | /s/ Nelson Bartlett Willis, Jr. |  |
|------|-------------------|-----------|---------------------------------|--|
|      |                   | _         | Nelson Bartlett Willis, Jr.     |  |
|      |                   |           | Debtor                          |  |
| Date | December 22, 2009 | Signature | /s/ Michelle Horton Willis      |  |
|      |                   | _         | Michelle Horton Willis          |  |
|      |                   |           | Joint Debtor                    |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

## **United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)**

| In re | Nelson Bartlett Willis, Jr. Michelle Horton Willis |           | Case No. |   |
|-------|--|-----------|----------|---|
|       |  | Debtor(s) | Chapter  | 7 |
|       |  |           |          |   |
|       |  |           |          |   |

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of

| sheets, and that they are true an |                   | e and correct to the | nd correct to the best of my knowledge, information, and belief. |  |  |
|-----------------------------------|-------------------|----------------------|--|--|--|
| Date                              | December 22, 2009 | Signature            | /s/ Nelson Bartlett Willis, Jr.                                  |  |  |
|                                   |                   | -                    | Nelson Bartlett Willis, Jr.                                      |  |  |
|                                   |                   |                      | Debtor   |  |  |
| Date                              | December 22, 2009 | Signature            | /s/ Michelle Horton Willis                                       |  |  |
|                                   |                   |                      | Michelle Horton Willis   |  |  |
|                                   |                   |                      | Joint Debtor   |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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North Carolina Department of Revenue c/o NC Department of Justice Post Office Box 629
Raleigh, NC 27602-0629

North Carolina Employment Security Commission Post Office Box 26504 Raleigh, NC 27611

Credit Bureau Post Office Box 26140 Greensboro, NC 27402

NC Child Support Centralized Collections Post Office Box 900006 Raleigh, NC 27675-9006

Equifax Information Systems LLC P.O. Box 740241 Atlanta, GA 30374-0241

Experian P.O. Box 2002 Allen, TX 75013-2002

Innovis Data Solutions Attn: Consumer Assistance P.O. Box 1534 Columbus, OH 43216-1534

Trans Union Corporation P.O. Box 2000 Crum Lynne, PA 19022-2000

ChexSystems Attn: Consumer Relations 7805 Hudson Road, Ste. 100 Woodbury, MN 55125

Internal Revenue Service (MD) \*\*
Post Office Box 21126
Philadelphia, PA 19114-0326

US Attorney's Office (MD) \*\*
Middle District
Post Office Box 1858
Greensboro, NC 27502-1858

AAA Financial Services Post Office Box 15026 Wilmington, DE 19850-5026

AAA Financial Services Post Office Box 15019 Wilmington, DE 19886-5019

Absolute Collection Service 333 Fayetteville Street Mall # 1100 Raleigh, NC 27601-1742

Absolute Collection Service \*\* 421 Fayetteville Street Mall Suite 600 Raleigh, NC 27601

Allied Interstate 3000 Corporate Exchange Drive 5th Floor Columbus, OH 43231

Allied Interstate Post Office Box 361774 Columbus, OH 43236

American Honda Finance Corp. P.O. Box 105027 Atlanta, GA 30348-5027

American Honda Finance Corporation 8601 McAlpine Park Drive Suite 230 Charlotte, NC 28211

Badcock Home Furniture & More c/o W.S. Badcock Corporation Post Office Box 1034 Mulberry, FL 33860

Badcock Home Furniture & More 1946-B South Horner Boulevard Sanford, NC 27330

BB&T Loan Services Post Office Box 2306 Wilson, NC 27894

Belk Post Office Box 103104 Roswell, GA 30076-9104

Belk\*\*
Post Office Box 981492
El Paso, TX 79998-1492

Branch Banking & Trust\*\*
Bankruptcy Section
Post Office Box 1847
Wilson, NC 27894-1847

Capital One Post Office Box 30281 Salt Lake City, UT 84130

Capital One Post Office Box 71083 Charlotte, NC 28272

Capital One \*\*\*
Post Office Box 30285
Salt Lake City, UT 84130-0285

Care Credit c/o GE Money Bank Post Office Box 981438 El Paso, TX 79998-1438

Care Credit c/o GE Money Bank Post Office Box 981127 El Paso, TX 79998-1127 CCS/First Savings Bank 500 East 60th Street North Sioux Falls, SD 57104

Central Carolina Ent Assoc 1915 KM Wicker Drive Sanford, NC 27330

Central Carolina Hospital Post Office Box 740778 Atlanta, GA 30374-0778

Central Financial Control Post Office Box 66051 Anaheim, CA 92816

Central Financial Control Post Office Box 66044 Anaheim, CA 92816-6044

Chase Post Office Box 15298 Wilmington, DE 19850-5298

Chase Cardmember Service PO box 15153 Wilmington, DE 19886-5153

Credit Control Group 11821 Rock Landing Drive Newport News, VA 23606

Credit One Bank Post Office Box 98873 Las Vegas, NV 89193

Dell Financial Post Office Box 81567 Austin, TX 78708-1567

Dell Financial Services c/o Customer Service Correspondence Post Office Box 81577 Austin, TX 78708-1577 Dell Financial Services P.O. Box 6403 Carol Stream, IL 60197-6403

Direct Merchants Bank c/o Worldwide Asset Purchasing 101 Convention Center, Ste 850 Las Vegas, NV 89109

Encore Receivable Management Post Office Box 3330 Olathe, KS 66063-3330

Encore Receivable Management Post Office Box 47248 Oak Park, MI 48237-7248

First Bank of DE/Continental Fin Post Office Box 11743 Wilmington, DE 19850

First Premier Bank 601 South Minnesota Avenue Sioux Falls, SD 57104

First Premier Bank Post Office Box 5524 Sioux Falls, SD 57117-5524

First Premier Bank Post Office Box 5519 Sioux Falls, SD 57117-5519

First Presbyterian Child Develpment Ctr 203 Hawkins Avenue Sanford, NC 27330

Floral Designs by Eddie 138 South Steele Street Sanford, NC 27330

HSBC Bank Post Office Box 81622 Salinas, CA 93912-1622 Internal Medicine Associates 1139 Carthage Street, Ste 110 Sanford, NC 27330

Interstate Credit Collections 711 Coliseum Plaza Court Winston Salem, NC 27106

Interstate Credit Collections Post Office Box 3136 Winston Salem, NC 27102-3136

Lee County Tax Collector 106 Hillcrest Drive P.O. Box 1968 Sanford, NC 27331-1968

Lee County Tax Collector Post Office Box 2040 Sanford, NC 27330

Lowe's Post Office Box 103104 Roswell, GA 30076

Lowe's Post Office Box 981064 El Paso, TX 79998-1064

Marin c/o LVNV Funding, LLC Post Office Box 10497 Greenville, SC 29603

Medac Health Services c/o Financial Data Systems 3807 Wrightsville Avenue, Ste 23 Wilmington, NC 28403

Metaindigo Post Office Box 4499 Beaverton, OR 97076 Mid Carolina Gastroenterology 110 Dennis Drive Sanford, NC 27330-6343

Mid-Carolina Radiology, PA Post Office Box 120590 Newport News, VA 23612-0590

Morris Electric 1820 Sheriff Watson Road Sanford, NC 27330

NCO Financial Systems Post Office Box 17095 Wilmington, DE 19850

NCO Financial Systems 507 Prudential Road Horsham, PA 19044

NCO Financial Systems Post Office Box 17095 Wilmington, DE 19850-7095

NCO Portfolio Mgmt Inc./ Nations Bank c/o Portfolio Recovery Associates Post Office Box 12914 Norfolk, VA 23541-2914

Perry Brothers Tire Service, Inc. Post Office Box 968 Sanford, NC 27331-0968

Plains Commerce Bank 5109 South Broadband Lane Sioux Falls, SD 57108

Platinum 1245 South Main Street, # 100 Grapevine, TX 76051

Radio Shack Credit Plan Post Office Box 689182 Des Moines, IA 50368-9182 RBC Centura Bank Post Office Box 1220 Rocky Mount, NC 27802

RBC Centura Bank Post Office Box 1070 Charlotte, NC 28201-1070

Sallie Mae Servicing Post Office Box 9500 Wilkes Barre, PA 18773-9500

Sallie Mae Servicing Post Office Box 9533 Wilkes Barre, PA 18773-9533

Sanford Emergency Group LLC Post Office Box 400 San Antonio, TX 78292-0400

Sanford Emergency Group LLC 1175 Devin Drive, Ste 308 Muskegon, MI 49441

Sanford Medical Group 555 Carthage Street Sanford, NC 27330

Sears
Post Office Box 6283
Sioux Falls, SD 57117-6283

Sears
Post Office Box 183081
Columbus, OH 43218-3081

Sprint\*\*\*
Post Office Box 8077
London, KY 40742

Tenet Central Carolina Hospital Post Office Box 830913 Birmingham, AL 35283-0913 Terminix
Post Office Box 2587
Fayetteville, NC 28302-2587

Vantage Sourcing, LLC Post Office Box 6786 Dothan, AL 36302-6786

Verizon Wireless Post Office Box 660108 Dallas, TX 75266-0108

Wal-Mart Post Office Box 103104 Roswell, GA 30076

Wal-Mart Post Office Box 981064 El Paso, TX 79998-1064

Wells Fargo Home Mortgage \*\*
Post Office Box 11701
Newark, NJ 07101

Wells Fargo Home Mortgage\*\*
Post Office Box 10335
Des Moines, IA 50306-0335

# United States Bankruptcy Court Middle District of North Carolina (NC Exemptions)

| In re  | Nelson Bartlett Willis, Jr.<br>Michelle Horton Willis |   | Case No.  |  |
|--------|---|---|-----------|--|
|        |   | Debtor(s)   | Chapter 7 |  |
| Γhe ab |   | TEICATION OF CREDITOR  that the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true and contact the attached list of creditors is true attached list of creditors at a true attached list of creditors is attached list of creditors at a true attached list of |           |  |
| Date:  | December 22, 2009                                     | /s/ Nelson Bartlett Willis, Jr.   |           |  |
|        |   | Nelson Bartlett Willis, Jr.   |           |  |
|        |   | Signature of Debtor   |           |  |
| Date:  | December 22, 2009                                     | /s/ Michelle Horton Willis  |           |  |
|        |   | Michelle Horton Willis  |           |  |
|        |   | Signature of Debtor   |           |  |